

**CITY OF CLAREMONT
CITY COUNCIL MEETING
AGENDA PACKET**



**November 4, 2013
PJ Stanley Memorial Training Room
Tolbert Building of Justice
7:00 pm**



**CITY OF CLAREMONT
CITY COUNCIL MEETING**

**Regular Meeting
November 4, 2013
7:00 PM**

PJ Stanley Memorial Training Room, Tolbert Building of Justice

AGENDA

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. INVOCATION & PLEDGE OF ALLEGIANCE**
- 4. MAYOR'S REPORT**
- 5. CONSENT AGENDA**
 - A. Regular Meeting Minutes – October 7, 2013
 - B. Closed Session Meeting Minutes- October 7, 2013
- 6. CITIZEN'S CONCERNS AND COMMENTS**
- 7. PRESENTATIONS**
 - A. Communities of Distinction
- 8. PUBLIC HEARING**
 - A. Voluntary Annexation (ANX 13-02)
- 9. OLD BUSINESS**
- 10. NEW BUSINESS**
 - A. Resolution 06-13 Appointment of Planning Board ETJ Members
 - B. Resolution 07-13 Local Water Supply Plan
 - C. Ordinance 05-13 Tobacco Free
 - D. Ordinance 06-13 Annexation 13-02
 - E. Ordinance 07-13 Fire Department Updates
- 11. DEPARTMENT & COMMITTEE REPORTS**
 - A. Youth Council
 - B. Police Department
 - C. Fire Department
 - D. Public Works
 - E. Rescue Squad
 - F. Utilities Department
 - G. Planning and Zoning
 - H. Parks & Recreation Committee

I. Appearance Committee

12. CITY MANAGER'S REPORT

13. CLOSED SESSION

14. ADJOURN

City of Claremont Board & Committee Meetings

| | | |
|---|---|---|
| <u>City Council Meeting</u> 1 st Monday of each month | December 2 nd | Council Chambers 7:00pm |
| <u>Planning Board</u> 2 nd Monday of each month | November 11 th | Council Chambers 7:00 pm |
| <u>Appearance Committee</u> 2 nd Monday of each month | November 11 th | Claremont Library 6:00 pm |
| <u>Parks & Recreation</u> 4 th Monday of each month | November 25 th | Claremont City Offices 6:00 pm |
| <u>Youth Council</u> 1 st Sunday of each month | December 8 th | Council Chambers 3:00 pm |
| <u>Friends of the Library</u> 4 th Tuesday of each month | November 26 th | Claremont Library 6:00 pm |
| <u>Seniors Morning Out</u> 3 rd Wednesday of each month | November 20 th | 1 st Baptist Fellowship Hall 8:30 am |
| <u>Claremont Tailgate Market</u> Every Friday beginning April 2014 |  | City Hall Parking Lot 3-6pm |
| <u>Claremont Christmas Parade</u> Saturday December 7 th | | Main Street Claremont 3pm |

NOTES:

REQUEST FOR COUNCIL ACTION

Date of Meeting:

To: Mayor and the City Council

From: Doug Barrick, City Manager

Action Requested: Approval of Minutes

Approve the minutes from the regular City Council meeting held on October 7, 2013.

Recommendation: Approve the Minutes



City of Claremont Regular Meeting Minutes Monday, October 7, 2013

The regular City Council meeting of the City of Claremont was held in the Council Chambers at City Hall at 7:00 p.m. on Monday, October 7, 2013.

The following members of the Claremont City Council were present: Mayor David Morrow, Mayor Pro Tem Timothy Lowrance, Councilmember Shawn Brown, Councilmember Nicky Setzer, Councilmember Dale Sherrill and Councilmember Dale Setzer.

The following personnel of the City of Claremont were present: City Manager Doug Barrick, City Attorney Bob Grant, Finance Officer Stephanie Corn, Administrative Support Clerk Wendy Helms, Lieutenant Allen Long, Public Works Director Tom Winkler, City Planner Laurie LoCicero, Rick Damron, Fire Chief Bill Bump and Police Chief Gary Bost.

Others in attendance were: Henry Helton, Ashley Wike, Dillon Wike, Susan Tucker, Melinda Bumgarner, Robert Smith, Jerry Teague, Rupert Little, Rev. Dennis Richards, Sarah Lemons, Olivia Simmons, Ashley Baucom, Mara Loftin, Cheyanne DeMauro, Savannah Frye, Katelynn Bruno, Jake Loftin, Christina Hedrick, Abbey Moose, Cole Travis, Lisa Travis, Annette Richards, Scott Richards, Sandra Vang, Lilly Ly, Allie Hedrick, David Perry, Lorie Hedrick, Regan Hedrick, Lynn Frye, Angela Frye, Mike Beard, Mason Beard, Barbara Beard, Sandy Baucom, Candace Simmons, Taylor Simmons, May See Lo, Heather Blanton, Jeff Barkley, Carl Greene, Gene Monday, Gina Lindsey, Carl Bump, Jack Whitener, Stacey Isenhour, Donald Isenhour, Andrea Ramsey, Bill Morgan, Jason Lowrance and Scott Ramsey.

1. CALL TO ORDER

Mayor David Morrow called the Claremont City Council meeting to order at 7:03 p.m.

2. APPROVAL OF AGENDA

The agenda was approved as amended.

3. INVOCATION & PLEDGE OF ALLEGIANCE

The invocation was led by Jerry Teague from First Baptist Church. Councilmember D.B. Setzer led the Pledge of Allegiance.

4. MAYOR'S REPORT

Mayor Morrow spoke about the Bunker Hill Pep Rally. There was a great turn out for this event. Claremont Daze 2013 was very successful. He thanked the Parks and Recreation Committee for their hard work and all City departments for their help. October 10th the City of Claremont will travel to

Maiden for the annual softball game. Anyone interested is urged to attend. Mayor Morrow also read two Proclamations. The first was a Proclamation celebrating Homecoming Week at Bunker Hill High School during the week of September 29 thru October 5, 2013, also known as BEAR WEEK.

The second proclamation was in observance of Fire Prevention Week. October 6 thru 12, 2013 was proclaimed Fire Prevention Week throughout the City.

5. CONSENT AGENDA

A. September 3, 2013 Regular Meeting Minutes – Mayor Pro Tem Timothy Lowrance made a motion to accept July 1, 2013 regular meeting minutes as presented. Councilmember Shawn Brown seconded the motion. The motion passed unanimously. Motion was made by Mayor Pro Tem Timothy Lowrance to accept the minutes as presented. Second was made by Councilmember Nicky Setzer. Motion passed unanimously.

B. September 3, 2013 Closed Session Meeting Minutes- Mayor Pro Tem Timothy Lowrance made a motion to accept July 1, 2013 closed session meeting minutes as presented. Councilmember Shawn Brown seconded the motion. The motion passed unanimously. Motion was made by Mayor Pro Tem Timothy Lowrance to accept the minutes as presented. Second was made by Councilmember Nicky Setzer. Motion passed unanimously.

C. Resolution 04-13 Voluntary Annexation Sufficiency- The owners of 2992 West Main Street are requesting voluntary annexation into the Corporate Limits of the City of Claremont. This 0.9 acre tract is currently in the ETJ of the City of Claremont and is contiguous to current Corporate Limits, served by the City Utilities, and is served by all other city services. This property was previously stated for annexation in 1985 however due to errors the annexation was never made official. The City Clerk certifies the sufficiency of the request as the City tries to honor voluntary annexation request, the proposed annexation would expand the City's tax base, and the proposed annexation will not hamper the cities ability to deliver public serves to this parcel. Motion was made by Mayor Pro Tem Timothy Lowrance to accept Resolution 04-13 as presented. Second was made by Councilmember Nicky Setzer. Motion passed unanimously.

D. Resolution 05-13 Pertaining to the Sufficiency of the Petition to Extend the City of Claremont Corporate Limits- North Carolina General Statues require that prior to any annexation proceedings take place that the City Council approve and set a date and time for a public hearing. The public hearing for this annexation will be advertised for November 4, 2013 at 7:00 p.m. in the News and Observer. Motion was made by Mayor Pro Tem Timothy Lowrance to approve Resolution 05-13. Second was made by Councilmember Nicky Setzer. Motion passed unanimously.

6. CITIZEN'S CONCERN'S & COMMENTS

Reverend Dennis Richards addressed the Council about the music choices and alcohol served at Claremont Daze 2013.

Scott Richards inquired about the Francis Sigmon Park. He is interested in using the fields for travel ball teams. City Manager, Doug Barrick gave a brief update on the project.

7. PRESENTATION

A. Claremont Youth Council- Susan Tucker introduced the 2013-2014 Youth Council. Each member was sworn in. The following youth were swore in Sarah Lemons, Morgan Howden, Katelynn

Patterson, Jake Loftin, Abbey Moose, Zach Gardner, Sandra Vang, Ashley Baucom, Mason Beard, Katelynn Bruno, Katana DeMauro, Allie Hedrick, Christina Hefner, Mara Loftin, Lillian Ly, Emily Maxfield, Abby Miller, Olivia Simmons, Savannah Frye, Logan Hedrick, Cole Travis, Cheyanne DeMauro.

B. Bill Bump- Carl Bump, father of Chief Bill Bump, presented him with the flag flown over the state capital on September 3, 2013; the day he was sworn in as Chief.

8. OLD BUSINESS-

A. Francis Sigmon Park Update- City Manager, Doug Barrick gave a brief update on the Francis Sigmon Park.

9. NEW BUSINESS-

A. Ordinance 04-13 Fiscal Year 2014 Budget Amendment- This amendment would appropriate funds for the purchase of a new support vehicle for the Police Department and funds to reimburse the County School System for the sale of a drug seizure vehicle. Motion was made by Councilmember Shawn Brown to approve Ordinance 04-13. Second was made by Councilmember Nicky Setzer. Motion passed unanimously.

B. Agreement for intersection Analysis- the City has been approached by NCDOT to begin looking at ways to improve the intersection of North Oxford and Centennial Blvd. Motion was made by Councilmember D.B. Setzer to approve an Intersection Analysis, with authority for Doug and Bob Grant to negotiate the language in paragraph 10- litigation. Second was made by Councilmember Shawn Brown. Motion passed unanimously.

C. Change of Location for November Meeting- The November Council meeting will need to change locations due to the elections. Motion was made by Mayor Pro Tem Timothy Lowrance to change the location of the November meeting to the Police Department. Second was made by Councilmember Nicky Setzer. Motion passed unanimously.

D. Damage Evaluation on Sewer Outfall Support- This report would give current condition of McLin Outfall Support Pier, identified by the City as being damaged by recent heavy rains. It would provide options for repair or replacement. Motion was made by Councilmember Dale Sherrill to accept the proposal for the Damage Evaluation. Second was made by Councilmember D.B. Setzer. Motion passed unanimously.

10. DEPARTMENT & COMMITTEE REPORTS

A. Quarterly Financial Report – City Manager, Doug Barrick presented council with quarterly totals. He reported that departments are doing well year to date.

B. Police Department – Claremont Daze went well. Chief Bost spoke to council about the recent license checks. These checks were very successful.

C. Fire Department – Chief Bump presented the Fire Department report. There will be a Firefighter Academy being held at Claremont Fire Department starting in January.

D. Public Works – New Generator has been installed at the School Lift Station.

E. Rescue Squad – Carl Green reported for the Rescue Squad.

F. Utilities Department – Installation of radio read water meters have begun. These should make for a more accurate reading and use less manpower. Permits have been received to extend the waterline on BGA Drive. The pump at Mom n Pop Lift station has been replaced.

G. Planning and Zoning – Laurie LoCicero reported that the Planning Board approved a revision to the conditional use permit for the planned unit development on Main Street. Laurie also helped Doug with the recreation survey.

H. Parks and Recreation Committee- Tim Lowrance spoke to council about the events in the near future.

11. CITY MANAGER’S REPORT- Doug highlighted the recreation survey. It was sent out in the water bills. He will also start putting the survey on social media sites. He asked that everyone take time to give their opinions. An update on the motel was given.

12. CLOSED SESSION- Motion was made by Mayor Pro Tem Timothy Lowrance to go into closed session in reference to G.S. 143-318.11(a)(3) (Attorney Client Privilege). At 8:37 p.m. Second was made by Councilmember Shawn Brown. Motion passed unanimously.

13. OPEN SESSION- Motion was made by Mayor Pro Tem Timothy Lowrance to go back into open session at 9:08 p.m. Second was made by Councilmember D.B. Setzer. Motion passed unanimously.

At this time Item 9E was added to the agenda- Agreement for Wastewater Capacity with City of Newton. Motion was made by Councilmember Nicky Setzer to the Agreement with the City of Newton for Wastewater Capacity pending final contractual language by Attorney Bob Grant and City Manager Barrick. Second was made by Councilmember Shawn Brown. Motion passed unanimously.

Phase II of the business park is being planned on at this time. The City owns 38 acres of the 200 acre tract. Doug has received confirmation from Norfolk Southern that they agree with the plan city council approved; new drive across from Comfort Drive. The property will be shown on October 18th.

13. ADJOURN- Motion was made by Councilmember D.B. Setzer to adjourn the meeting at 9:15 p.m. Second was made by Councilmember Shawn Brown. Motion passed unanimously.

Respectfully submitted,
Wendy L. Helms, Administrative Support Clerk

David B. Morrow, Mayor

Attested:

Douglas L. Barrick, City Clerk

REQUEST FOR COUNCIL ACTION

Date of Meeting:

To: Mayor and the City Council

From: Doug Barrick, City Manager

Action Requested: Approval of Minutes

Approve the minutes from the City Council Closed Session meeting held on October 7, 2013.

Recommendation: Approve the Minutes

REQUEST FOR COUNCIL ACTION

Date of Meeting: November 4, 2013

To: Mayor and the City Council

From: Doug Barrick, City Manager

Action Requested: Citizen's Concerns and Comments

North Carolina General Statutes require that the City Council allow time at each public meeting for Citizen Input.

Recommendation: Hear Public Concerns and Comments

REQUEST FOR COUNCIL ACTION

Date of Meeting: **November 4, 2013**

To: Mayor and the City Council

From: Doug Barrick, City Manager

Action Requested: Watch the Claremont Segment of Communities of Distinction

The City of Claremont was picked by the communities of distinction television show as a hidden gem of America. This honored recognition was made possible by the careful planning and growth that the City has experienced over the past few years. The show filmed onsite here in Claremont back in May of this year and now that the segment is completed our segment will be aired nationally on Sunday November 11th at 4:00pm on Fox Business Network. This show will also be aired in 19 regional markets over the next few months. This segment is just another way for the City to continue its progressive approach to governance and diversify our tax base through expanded promotions.

<http://www.youtube.com/watch?v=Uu7AqBJV0x0>

Recommendation: Promote and Watch the Claremont Segment

REQUEST FOR COUNCIL ACTION

Date of Meeting: **November 4, 2013**

To: Mayor and the City Council

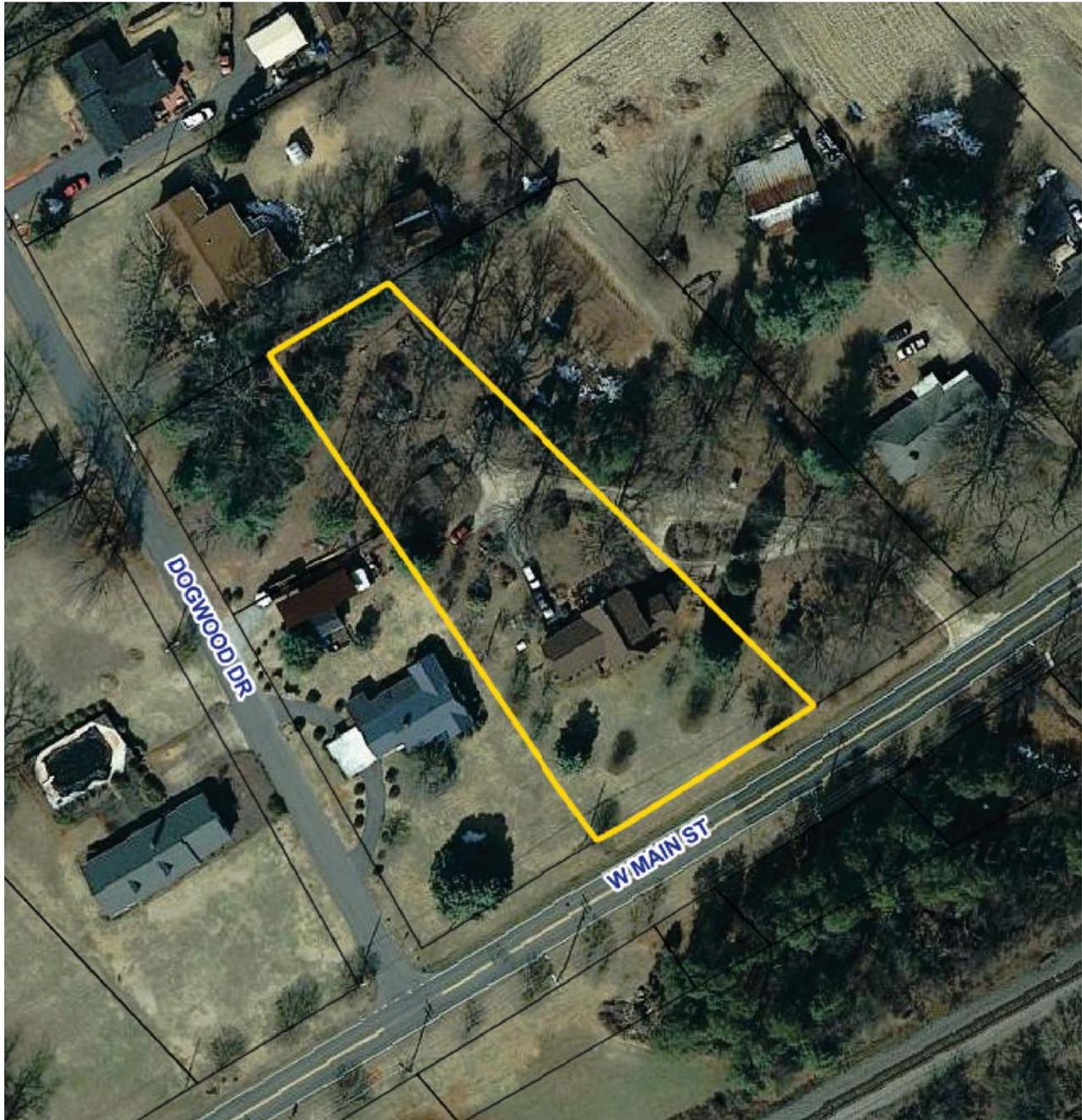
From: Doug Barrick , City Clerk

Action Requested: Hold Public Hearing for Annexation 13-02

North Carolina General Statutes require that the City Council Hold a Public Hearing prior to any changes in the Corporate Limits of the City.

The owners of 2992 West Main Street are requesting voluntary annexation into the Corporate Limits of the City of Claremont. This 1.23 acre tract is currently in the ETJ of the City of Claremont and is contiguous to current Corporate Limits, served by City Utilities, and is served by all other city services. This property was previously stated for Annexation in 1985 however due to errors the annexation was never made official. The City Clerk certifies the sufficiency of the request as the City tries to honor voluntary annexation requests, the proposed annexation would expand the City's tax base, and the proposed annexation will not hamper the Cities ability to deliver public services to this parcel.

Recommendation: Hold Public Hearing



1in=100ft

Parcel: 375220919183, 2992 W MAIN ST CLAREMONT, 28610

Owners: MARTIN WILLIAM MURRELL, MARTIN FAYE D

Owner Address: 2992 W MAIN ST

Values - Building(s): \$143,600, Land: \$15,700, Total: \$159,300

This map/report product was prepared from the Catawba County, NC Geospatial Information Services. Catawba County has made substantial efforts to ensure the accuracy of location and labeling information contained on this map or data on this report. Catawba County promotes and recommends the independent verification of any data contained on this map/report product by the user. The County of Catawba, its employees, agents, and personnel, disclaim, and shall not be held liable for any and all damages, loss or liability, whether direct, indirect or consequential which arises or may arise from this map/report product or the use thereof by any person or entity.

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10/02/2013



**City of Claremont
North Carolina
Catawba County
Petition Requesting Annexation**

Date: 10-7-13

Catawba County Tax Parcel #(s): 375220919183

To the City Council of the City of Claremont:

1. I/We the undersigned owners of real property, respectfully request that the tax parcels listed above and the area described in Item 2 below be annexed to the City of Claremont. Furthermore I/we do declare and certify that all legal owners of real property in the annexation area have signed this petition in Item 3 below.

2. The area to be annexed is (choose one):

Contiguous to the primary corporate limits to the City of Claremont. A complete and accurate legal description of the property and a recently prepared survey map are attached.

OR

Not contiguous to the primary corporate limits of the City of Claremont. A complete and accurate legal description of the property and a recently prepared survey map are attached. In addition, I/we certify that:

- (A) The nearest point of the property to be annexed is no more than three miles from the primary corporate limits of the City of Claremont; and
- (B) No Point of the property to be annexed is closer to the primary corporate limits of another city than to the primary corporate limits of the City of Claremont; and
- (C) The property to be annexed is not a subdivision as defined by N.C.G.S. 160A-376 or if it is that the entire subdivision as defined by this statute is included in the proposed annexation area.

3. I/we acknowledge that any zoning vested rights acquired pursuant to G.G. 160A-385.1 or G.S. 153A-344.1 must be declared and identified on this petition. I/we further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. If zoning vested rights are claimed, indicate below and attach proof. (Copy of a valid building permit, CUP, etc.)

| Name (Please type or print) | Address (Please type or print) | Vested Rights?* | Signature |
|--------------------------------|--|--------------------|-----------------------|
| | | Yes or No | |
| William Murrell Martin | 2992 West Main Street Claremont, NC 28610 | No | <i>W M Martin</i> |
| Faye D. Martin | 2992 West Main Street Claremont, NC 28610 | No | <i>Faye D. Martin</i> |
| | | | |
| | | | |

* If you answer yes, you must attach a detailed description of the right you are claiming; otherwise you will forfeit this right within the City

For official use only: Date Received: _____ Date to Council: _____ Date Approved: _____

SURVEY DESCRIPTION - ANNEXATION

Beginning at a computed point in the southern line of Jerry D. Crisp Deed Book 1896 Page 147, the northeast corner of William M. Martin Deed Book 1152 Page 448, also the northwest corner of William M. Martin Deed Book 1375 Page 622. Thence from said beginning point and with the existing city limit line for The City of Claremont S 41°50'40" E. 348.62' to a computed point on the northern right of way line of West Main Street (U.S. Highway 70). Thence continuing with the existing city limit line and crossing West Main Street S 04°22'24" W. 247.18' to a computed point in the centerline of Norfolk Southern Railroad right of way, said computed point located S 63°03'56" W. 68.56' from the corner of two tracts owned by William M. Martin Deed Book 1152 Page 448 and Deed Book 1374 Page 794. Thence a new city limit line from said computed point N 31°20'44" W. 174.62' to a computed point in the centerline of West Main Street in the line of William M. Martin Deed Book 1374 Page 794 and Lemuel L. Smith Deed Book 1865 Page 706. Thence with the line of Smith and Martin N 60°13'07" E. 35.21' to a computed point southeast corner of Smith. Thence with Lemuel L. Smith Deed Book 1865 Page 706 and William M. Martin Deed Book 1152 Page 448, also with the existing city limit line N 41°51'49" W. 192.81' to a computed point in the line of Smith and Martin. Thence leaving the Smith and Martin line and continuing with the existing city limit line N 41°49'30" W. 191.92' to a computed point in the line of Jerry D. Crisp Deed Book 1896 Page 147. Thence with the Crisp line and the existing city limit line N 62°50'30" E. 116.00' to the point and place of beginning, containing 1.23 Acres+/- . According to a map by Honeycutt Land Surveying, PA entitled "Annexation for The City of Claremont" dated 1/17/2013 file No: B-2632. Information shown on said survey is taken from existing records and no field survey was performed.

REQUEST FOR COUNCIL ACTION

Date of Meeting: **November 4, 2013**

To: Mayor and the City Council

From: Laurie LoCicero, City Planner

Action Requested: Resolution 06-13 ETJ Planning Board Members

The Planning Board currently has two ETJ member seats open. Planning Board Chairman Smith is recommended to be reappointed and Todd Setzer has expressed interest to serve on this body. Both appointments will be finalized by the County Commissioners as these are both ETJ members.

Recommendation: Approve Resolution 06-13



**CITY OF CLAREMONT
NORTH CAROLINA**

RESOLUTION # 06-13

**A RESOLUTION TO APPOINT CLAREMONT PLANNING BOARD ETJ
MEMBERS**

WHEREAS, there is currently two open ETJ seats on the Planning Board, and

WHEREAS, it has been determined that one of the existing members of this board has proved good service to the City of Claremont, and

WHEREAS, the second member has opted not to be appointed for another term and Todd Setzer of the Claremont ETJ has volunteered to serve on this board, and

**NOW, THEREFORE, BE IT RESOLVED BY THE CLAREMONT CITY
COUNCIL:**

Section 1.

The Claremont City Council requests the County Commission to reappoint Robert Smith to the Planning Board. For a term that shall expire in November 2015.

The Claremont City Council requests the County Commission to appoint Todd Setzer to the Planning Board. For a term that shall expire in November 2015.

Adopted this 4th day of November 2013.

David B. Morrow, Mayor

ATTEST:

Doug Barrick
City Clerk

REQUEST FOR COUNCIL ACTION

Date of Meeting: **November 4, 2013**

To: Mayor and the City Council

From: Doug Barrick, City Manager

Action Requested: Resolution 07-13 Local Water Supply Plan

The City of Claremont has submitted the attached Local Water Supply Plans to NCDENR for both the City System and the Shamrock Park system. These plans have been reviewed and accepted by NCDENR. In order to complete the submittal process and receive final compliance these plans must be approved by council.

Recommendation: Approve Resolution 07-13



North Carolina Department of Environment and Natural Resources

Division of Water Resources

Water Quality Programs

Pat McCrory
Governor

Thomas A. Reeder
Director

John E. Skvarla, III
Secretary

October 4, 2013

Mr. Kevin B. Greer, PE, Assistant Public Services Director
Shamrock Park Subdivision – City of Claremont Water System
P.O. Box 446
Claremont, NC 28650

Subject: LWSP Meets Minimum Criteria

Shamrock Park Subdivision – City of Claremont Water System
PWSID#: 01-18-151
Catawba County

Dear Mr. Greer,

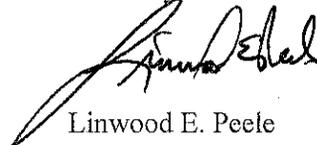
This letter is to notify you that our staff has reviewed the information contained in the 2012 Local Water Supply Plan (LWSP) update submitted by your office. Since all the required information is complete, the LWSP for the Shamrock Park Subdivision – City of Claremont Water System hereby meets the minimum criteria established in North Carolina General Statute 143-355 (1).

Your water system's 2012 LWSP is now viewable online from the *Local Water Supply Plans* link at <http://www.ncwater.org/>. The plan has been made available after our best efforts to screen any errors. As a final check, please review and report any mistakes or omissions to Dennis Ramsey, the review engineer. Unless notified otherwise, the Division of Water Resources considers your 2012 LWSP complete.

The 2012 LWSP must next be adopted by your water system's governing board; a model resolution is enclosed for guidance. A copy of the signed resolution must be submitted to Linwood Peele, Water Supply Planning Branch Chief, at the address printed at the bottom of this letter. The LWSP cannot be considered compliant with the requirements of NCGS 143-355(1) until an adopted resolution is received.

Thank you very much for your efforts to provide your customers with a safe and reliable supply of drinking water. We look forward to continuing to work with you in these efforts. Please contact Dennis Ramsey at dennis.ramsey@ncdenr.gov or (919) 707-9037 or me at linwood.peele@ncdenr.gov or (919)707-9024 if we can be of further assistance.

Sincerely,



Linwood E. Peele

Enclosure



**CITY OF CLAREMONT
NORTH CAROLINA**

RESOLUTION # 07-13

**A RESOLUTION FOR APPROVING LOCAL WATER SUPPLY PLAN
City of Claremont PWS 01-18-035
Shamrock Park Subdivision – City of Claremont PWS 01-18-151**

WHEREAS, North Carolina General Statute 143-355 (1) requires that each unit of local government that provides public water services or plans to provide such services shall, either individually or together with other such units of local government, prepare and submit a Local Water Supply Plan; and

WHEREAS, as required by the statute and in the interests of sound local planning, a Local Water Supply Plan for the City of Claremont, has been developed and submitted to the City Council for approval; and

WHEREAS, the City Council finds that the Local Water Supply Plan has been deemed to be in accordance with the provisions of North Carolina General Statute 143-355 (1) through review by NC DENR-DWQ Planning Staff and that it will provide guidance for the future management of water supply for the City of Claremont, as well as useful information to the Department of Environment and Natural Resources, Division of Water Resources for the development of a state water supply plan as required by statute;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Claremont that the Local Water Supply Plan entitled, 2012 Local Water Supply Plan, is hereby approved and shall be submitted to the Department of Environment and Natural Resources, Division of Water Resources; and

BE IT FURTHER RESOLVED that the City Council intends that this plan shall be revised to reflect changes in relevant data and projections at least once every five years, in accordance with the statute and sound planning practice.

Adopted this 4th day of November 2013.

David B. Morrow, Mayor

ATTEST:

Doug Barrick
City Clerk

Shamrock Park Subdivision - City of Claremont

2012 ▾

The Division of Water Resources (DWR) provides the data contained within this Local Water Supply Plan (LWSP) as a courtesy and service to our customers. DWR staff does not field verify data. Neither DWR, nor any other party involved in the preparation of this LWSP attests that the data is completely free of errors and omissions. Furthermore, data users are cautioned that LWSPs labeled **PROVISIONAL** have yet to be reviewed by DWR staff. Subsequent review may result in significant revision. Questions regarding the accuracy or limitations of usage of this data should be directed to the water system and/or DWR.

1. System Information

Contact Information

Water System Name: Shamrock Park Subdivision - City of Claremont PWSID: 01-18-151
 Mailing Address: PO Box 446 Claremont, NC 28610 Ownership: Municipality
 Contact Person: Kevin B. Greer, PE Title: Assistant Public Services Director-
 Phone: 828-323-7427 Fax: 828-322-1405

PROVISIONAL

Distribution System

| Line Type | Size Range (Inches) | Estimated % of lines |
|--------------------|---------------------|----------------------|
| Polyvinyl Chloride | 2-8 | 100.00 % |

What are the estimated total miles of distribution system lines? 1 Miles
 How many feet of distribution lines were replaced during 2012? 0 Feet
 How many feet of new water mains were added during 2012? 0 Feet
 How many meters were replaced in 2012? 0
 How old are the oldest meters in this system? 30 Year(s)
 How many meters for outdoor water use, such as irrigation, are not billed for sewer services? 0
 What is this system's finished water storage capacity? 0.016 Million Gallons
 Has water pressure been inadequate in any part of the system since last update? No

This is a Public Water System for a Subdivision. The City of Claremont purchases water from the City of Conover through a Master Meter to supply these customers. The only finished water storage is calculated as line capacity within the subdivision water lines.

Programs

Does this system have a program to work or flush hydrants? Yes, Monthly
 Does this system have a valve exercise program? Yes, Annually
 Does this system have a cross-connection program? Yes
 Does this system have a program to replace meters? No
 Does this system have a plumbing retrofit program? No
 Does this system have an active water conservation public education program? Yes
 Does this system have a leak detection program? No

City of Claremont has proposed a complete meter replacement project in the Capital Budget for FY 13-14. The subdivision consists of 71 water service connections.

Water Conservation

What type of rate structure is used? Flat/Fixed
 How much reclaimed water does this system use? 0.000 MGD For how many connections? 0
 Does this system have an interconnection with another system capable of providing water in an emergency? No

This water system is an isolated residential subdivision. The City of Conover operates a 12-inch waterline along the main road along the frontage of this subdivision.

2. Water Use Information

Service Area

| Sub-Basin(s) | % of Service Population | County(s) | % of Service Population |
|--------------|-------------------------|-----------|-------------------------|
|--------------|-------------------------|-----------|-------------------------|

Catawba River (03-1) 100 % Catawba 100 %
 What was the year-round population served in 2012? 181
 System Map: mail
 Has this system acquired another system since last report? No

Water Use by Type

| Type of Use | Metered Connections | Metered Average Use (MGD) | Non-Metered Connections | Non-Metered Estimated Use (MGD) |
|---------------|---------------------|---------------------------|-------------------------|---------------------------------|
| Residential | 71 | 0.006 | 0 | 0.000 |
| Commercial | 0 | 0.000 | 0 | 0.000 |
| Industrial | 0 | 0.000 | 0 | 0.000 |
| Institutional | 0 | 0.000 | 0 | 0.000 |

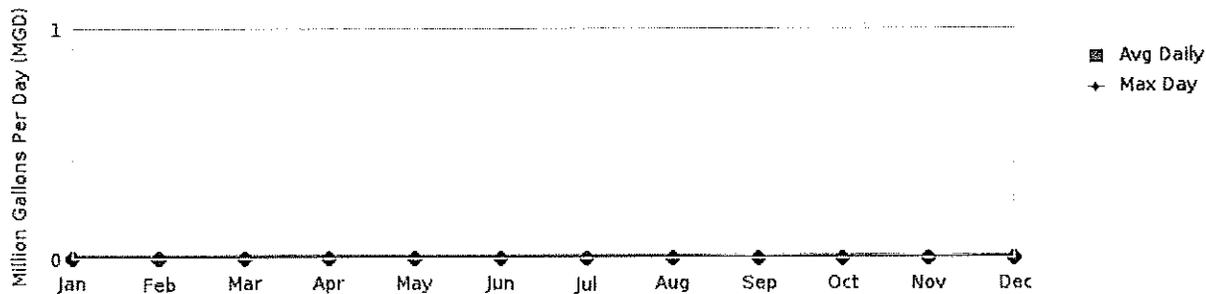
How much water was used for system processes (backwash, line cleaning, flushing, etc.)? 0.001 MGD

3. Water Supply Sources

Monthly Withdrawals & Purchases

| | Average Daily Use (MGD) | Max Day Use (MGD) | | Average Daily Use (MGD) | Max Day Use (MGD) | | Average Daily Use (MGD) | Max Day Use (MGD) |
|-----|-------------------------|-------------------|-----|-------------------------|-------------------|-----|-------------------------|-------------------|
| Jan | 0.010 | | May | 0.008 | | Sep | 0.007 | |
| Feb | 0.009 | | Jun | 0.008 | | Oct | 0.008 | |
| Mar | 0.010 | | Jul | 0.009 | | Nov | 0.006 | |
| Apr | 0.009 | | Aug | 0.009 | | Dec | 0.008 | |

Shamrock Park Subdivision - City of Claremont's 2012 Monthly Withdrawals & Purchases



Water Purchases From Other Systems

| Seller | PWSID | Average Daily Purchased (MGD) | Days Used | MGD | Contract Expiration | Recurring | Required to comply with water use restrictions? | Pipe Size(s) (Inches) | Use Type |
|-----------------|-----------|-------------------------------|-----------|-------|---------------------|-----------|---|-----------------------|----------|
| City of Conover | 01-18-020 | 0.008 | 365 | 0.032 | | Yes | Yes | 12 | Regular |

4. Wastewater Information

Monthly Discharges

| | Average Daily Discharge (MGD) | | Average Daily Discharge (MGD) | | Average Daily Discharge (MGD) |
|-----|-------------------------------|-----|-------------------------------|-----|-------------------------------|
| Jan | 0.000 | May | 0.000 | Sep | 0.000 |
| Feb | 0.000 | Jun | 0.000 | Oct | 0.000 |
| Mar | 0.000 | Jul | 0.000 | Nov | 0.000 |
| Apr | 0.000 | Aug | 0.000 | Dec | 0.000 |



How many sewer connections does this system have? 0

How many water service connections with septic systems does this system have? 71

Are there plans to build or expand wastewater treatment facilities in the next 10 years? No

This is a residential subdivision with water only. All homes have on-site Septic Systems.

5. Planning

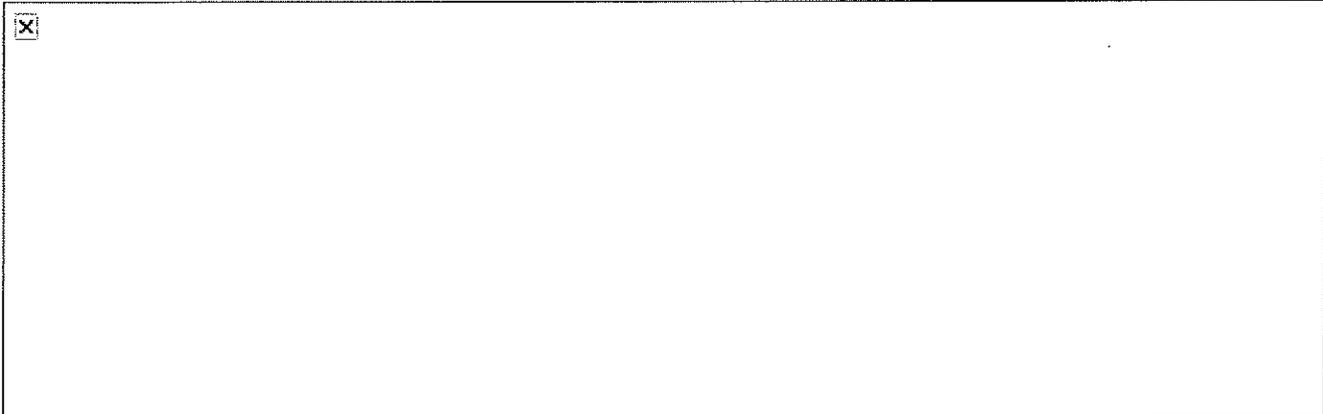
Projections

| | 2012 | 2020 | 2030 | 2040 | 2050 | 2060 |
|-----------------------|-------|-------|-------|-------|-------|-------|
| Year-Round Population | 181 | 186 | 191 | 196 | 201 | 204 |
| Seasonal Population | 0 | 0 | 0 | 0 | 0 | 0 |
| Residential | 0.006 | 0.007 | 0.007 | 0.007 | 0.007 | 0.007 |
| Commercial | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Industrial | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Institutional | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| System Process | 0.001 | 0.001 | 0.001 | 0.001 | 0.001 | 0.001 |
| Unaccounted-for | 0.001 | 0.001 | 0.001 | 0.001 | 0.001 | 0.001 |

This is a single family residential subdivision with the availability of 80 building lots. Projections are made to fill the 9 available lots over this planning period.

Demand v/s Percent of Supply

| | 2012 | 2020 | 2030 | 2040 | 2050 | 2060 |
|------------------------------|-------|-------|-------|-------|-------|-------|
| Surface Water Supply | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Ground Water Supply | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Purchases | 0.032 | 0.032 | 0.032 | 0.032 | 0.032 | 0.032 |
| Future Supplies | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total Available Supply (MGD) | 0.032 | 0.032 | 0.032 | 0.032 | 0.032 | 0.032 |
| Service Area Demand | 0.008 | 0.009 | 0.009 | 0.009 | 0.009 | 0.009 |
| Sales | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Future Sales | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total Demand (MGD) | 0.008 | 0.009 | 0.009 | 0.009 | 0.009 | 0.009 |
| Demand as Percent of Supply | 25% | 28% | 28% | 28% | 28% | 28% |



The purpose of the above chart is to show a general indication of how the long-term per capita water demand changes over time. The per capita water demand may actually be different than indicated due to seasonal populations and the accuracy of data submitted. Water systems that have calculated long-term per capita water demand based on a methodology that produces different results may submit their information in the notes field.

Your long-term water demand is 33 gallons per capita per day. What demand management practices do you plan to implement to reduce the per capita water demand (i.e. conduct regular water audits, implement a plumbing retrofit program, employ practices such as rainwater harvesting or reclaimed water)? If these practices are covered elsewhere in your plan, indicate where the practices are discussed here.

Are there other demand management practices you will implement to reduce your future supply needs? This system participates in Basin wide planning and practices in accordance with the Catawba-Watree Water Management Group.

What supplies other than the ones listed in future supplies are being considered to meet your future supply needs? None

How does the water system intend to implement the demand management and supply planning components above? The City of Hickory is the Operations and Management contract operators for the City of Claremont who owns the system. Also the City of Hickory owns/operates and maintains the Surface Water Treatment Facility that supplies this system with water.

Additional Information

Has this system participated in regional water supply or water use planning? No

What major water supply reports or studies were used for planning?

Please describe any other needs or issues regarding your water supply sources, any water system deficiencies or needed improvements (storage, treatment, etc.) or your ability to meet present and future water needs. Include both quantity and quality considerations, as well as financial, technical, managerial, permitting, and compliance issues: This system is a single family residential subdivision that is a purchase water system owned by the City of Claremont, being supplied by the City of Conover and Operated and Maintained by the City of Hickory. This system currently has 71 service connections with a maximum potential of 80 service connections.

The Division of Water Resources (DWR) provides the data contained within this Local Water Supply Plan (LWSP) as a courtesy and service to our customers. DWR staff does not field verify data. Neither DWR, nor any other party involved in the preparation of this LWSP attests that the data is completely free of errors and omissions. Furthermore, data users are cautioned that LWSPs labeled PROVISIONAL have yet to be reviewed by DWR staff. Subsequent review may result in significant revision. Questions regarding the accuracy or limitations of usage of this data should be directed to the water system and/or DWR.

City of Claremont

2012

The Division of Water Resources (DWR) provides the data contained within this Local Water Supply Plan (LWSP) as a courtesy and service to our customers. DWR staff does not field verify data. Neither DWR, nor any other party involved in the preparation of this LWSP attests that the data is completely free of errors and omissions. Furthermore, data users are cautioned that LWSPs labeled PROVISIONAL have yet to be reviewed by DWR staff. Subsequent review may result in significant revision. Questions regarding the accuracy or limitations of usage of this data should be directed to the water system and/or DWR.

1. System Information

Contact Information

Water System Name: City of Claremont PWSID: 01-18-035
 Mailing Address: PO Box 446
 Claremont, NC 28610 Ownership: Municipality

Contact Person: Kevin B Greer, PE Title: Asst. Public Services Director- PU
 Phone: 828-323-7427 Fax: 828-322-1405

Secondary Contact: Kevin B. Greer, PE Phone: 828-323-7427
 Mailing Address: PO Box 398
 Hickory, NC 28603 Fax: 828-322-1405

PROVISIONAL

Distribution System

| Line Type | Size Range (Inches) | Estimated % of lines |
|--------------------|---------------------|----------------------|
| Asbestos Cement | 6-10 | 16.00 % |
| Cast Iron | 6-8 | 8.00 % |
| Ductile Iron | 6-15 | 41.00 % |
| Galvanized Iron | 2-3 | 5.00 % |
| Polyvinyl Chloride | 2-6 | 30.00 % |

What are the estimated total miles of distribution system lines? 24 Miles
 How many feet of distribution lines were replaced during 2012? 3,000 Feet
 How many feet of new water mains were added during 2012? 0 Feet
 How many meters were replaced in 2012? 10
 How old are the oldest meters in this system? 30 Year(s)
 How many meters for outdoor water use, such as irrigation, are not billed for sewer services? 0
 What is this system's finished water storage capacity? 0.300 Million Gallons
 Has water pressure been inadequate in any part of the system since last update? No

City of Claremont completed one water line replacement project this year replacing some existing galvanized waterline with PVC.

Programs

Does this system have a program to work or flush hydrants? Yes, Annually
 Does this system have a valve exercise program? Yes, Annually
 Does this system have a cross-connection program? Yes
 Does this system have a program to replace meters? Yes
 Does this system have a plumbing retrofit program? No
 Does this system have an active water conservation public education program? No
 Does this system have a leak detection program? No

The City of Claremont is proposing in FY 13-14 to engage a Capital project to replace the existing meters within the City system with Radio Read meters. This will get the meters updated and allow the City to capture additional customer use information for future planning purposes.

Water Conservation

What type of rate structure is used? Flat/Fixed, Other
 How much reclaimed water does this system use? 0.000 MGD For how many connections? 0
 Does this system have an interconnection with another system capable of providing water in an emergency? No

The City of Claremont system is connected to the City of Conover as a purchase water system. The City of Claremont has two separate connections with the City of Conover system from two distinct and separate parts of the City of Conover system.

2. Water Use Information

Service Area

| Sub-Basin(s) | % of Service Population | County(s) | % of Service Population |
|----------------------|-------------------------|-----------|-------------------------|
| Catawba River (03-1) | 100 % | Catawba | 100 % |

What was the year-round population served in 2012? 1,994

System Map: keep [Claremont-Map.pdf](#)

Has this system acquired another system since last report? No

Population was arrived at by number of connections (785) multiplied by 2.54.

Water Use by Type

| Type of Use | Metered Connections | Metered Average Use (MGD) | Non-Metered Connections | Non-Metered Estimated Use (MGD) |
|---------------|---------------------|---------------------------|-------------------------|---------------------------------|
| Residential | 785 | 0.097 | 0 | 0.000 |
| Commercial | 126 | 0.135 | 5 | 0.020 |
| Industrial | 0 | 0.000 | 0 | 0.000 |
| Institutional | 0 | 0.000 | 0 | 0.000 |

How much water was used for system processes (backwash, line cleaning, flushing, etc.)? 0.050 MGD

All City owned facilities are connected to the water system but no water usage is metered or billed.

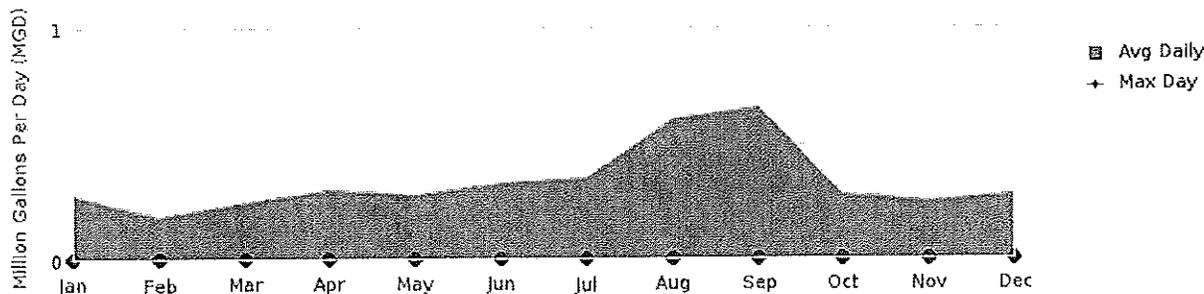
3. Water Supply Sources

Monthly Withdrawals & Purchases

| | Average Daily Use (MGD) | Max Day Use (MGD) | | Average Daily Use (MGD) | Max Day Use (MGD) | | Average Daily Use (MGD) | Max Day Use (MGD) |
|-----|-------------------------|-------------------|-----|-------------------------|-------------------|-----|-------------------------|-------------------|
| Jan | 0.274 | | May | 0.272 | | Sep | 0.653 | |
| Feb | 0.177 | | Jun | 0.325 | | Oct | 0.274 | |
| Mar | 0.243 | | Jul | 0.342 | | Nov | 0.244 | |
| Apr | 0.291 | | Aug | 0.600 | | Dec | 0.271 | |

August and September monthly usage was uncharacteristic of the normal consumption patterns due to the Claremont Fire Department flowing Fire Hydrants for ISO Annual inspections.

City of Claremont's 2012 Monthly Withdrawals & Purchases



Ground Water Sources

| Name or Number | Average Daily Withdrawal (MGD) | Max Day Withdrawal (MGD) | 12-Hour Supply (MGD) | CUA Reduction | Year Offline | Use Type |
|----------------|--------------------------------|--------------------------|----------------------|---------------|--------------|----------|
| | MGD | Days Used | | | | |
| 1 | 0.000 | 0 | 0.035 | | | Regular |
| 2 | 0.000 | 0 | 0.017 | | | Regular |

Ground Water Sources (continued)

| Name or Number | Well Depth (Feet) | Casing Depth (Feet) | Screen Depth (Feet) | | Well Diameter (Inches) | Pump Intake Depth (Feet) | Metered? |
|----------------|-------------------|---------------------|---------------------|--------|------------------------|--------------------------|----------|
| | | | Top | Bottom | | | |
| 1 | 450 | 438 | 273 | 0 | 6 | 280 | Yes |
| 2 | 450 | 438 | 16 | 0 | 6 | 175 | Yes |

Are ground water levels monitored? No,

Does this system have a wellhead protection program? No

The City of Claremont uses Purchased Water from the City of Conover as the City's source of potable/palatable water supply.

Water Purchases From Other Systems

| Seller | PWSID | Average Daily Purchased (MGD) | Days Used | Contract | | Required to comply with water use restrictions? | Pipe Size(s) (Inches) | Use Type |
|---------|-----------|-------------------------------|-----------|----------|------------|---|-----------------------|----------|
| | | | | MGD | Expiration | | | |
| Conover | 01-18-020 | 0.326 | 365 | 0.580 | 2019 | Yes | 12 | Regular |

4. Wastewater Information

Monthly Discharges

| | Average Daily Discharge (MGD) | | Average Daily Discharge (MGD) | | Average Daily Discharge (MGD) |
|-----|-------------------------------|-----|-------------------------------|-----|-------------------------------|
| Jan | 0.188 | May | 0.200 | Sep | 0.202 |
| Feb | 0.187 | Jun | 0.186 | Oct | 0.200 |
| Mar | 0.197 | Jul | 0.191 | Nov | 0.189 |
| Apr | 0.187 | Aug | 0.198 | Dec | 0.223 |



How many sewer connections does this system have? 591

How many water service connections with septic systems does this system have? 320

Are there plans to build or expand wastewater treatment facilities in the next 10 years? Yes

The City of Claremont is in the planning phase of upgrade and expansion of their wastewater treatment options due to the age of the existing facilities and the potential for economic development. The City of Claremont is currently undergoing a Preliminary Engineering Report and Engineering Alternative Analysis to determine the most cost effective and efficient method of planning for the future needs of the City.

Wastewater Permits

| Permit Number | Permitted Capacity (MGD) | Design Capacity (MGD) | Average Annual Daily Discharge (MGD) | Maximum Day Discharge (MGD) | Receiving Stream | Receiving Basin |
|---------------|--------------------------|-----------------------|--------------------------------------|-----------------------------|-------------------|----------------------|
| NC0026549 | 0.100 | 0.100 | 0.000 | 0.000 | Unnamed Tributary | Catawba River (03-1) |
| NC0032662 | 0.100 | 0.100 | 0.065 | 0.145 | North | Catawba River (03-1) |
| NC0081370 | 0.300 | 0.300 | 0.131 | 0.331 | McLin Creek | Catawba River (03-1) |

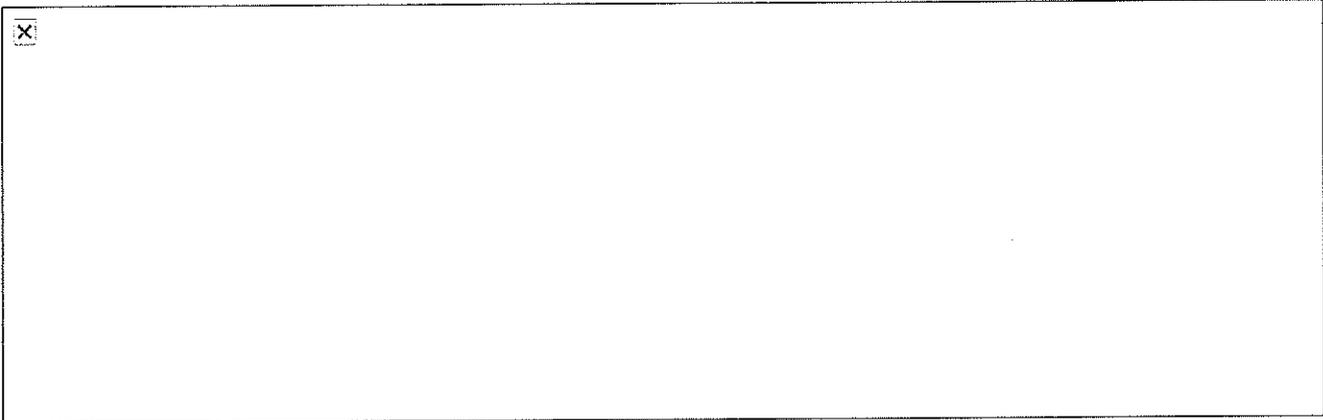
5. Planning

Projections

| | 2012 | 2020 | 2030 | 2040 | 2050 | 2060 |
|-----------------------|-------|-------|-------|-------|-------|-------|
| Year-Round Population | 1,994 | 2,049 | 2,090 | 2,132 | 2,174 | 2,218 |
| Seasonal Population | 0 | 0 | 0 | 0 | 0 | 0 |
| Residential | 0.097 | 0.106 | 0.106 | 0.109 | 0.111 | 0.115 |
| Commercial | 0.155 | 0.158 | 0.161 | 0.164 | 0.168 | 0.171 |
| Industrial | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Institutional | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| System Process | 0.050 | 0.050 | 0.050 | 0.050 | 0.050 | 0.050 |
| Unaccounted-for | 0.023 | 0.024 | 0.024 | 0.025 | 0.025 | 0.026 |

 Demand w/s Percent of Supply

| | 2012 | 2020 | 2030 | 2040 | 2050 | 2060 |
|------------------------------|-------|-------|-------|-------|-------|-------|
| Surface Water Supply | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Ground Water Supply | 0.052 | 0.052 | 0.052 | 0.052 | 0.052 | 0.052 |
| Purchases | 0.580 | 0.580 | 0.580 | 0.580 | 0.580 | 0.580 |
| Future Supplies | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total Available Supply (MGD) | 0.632 | 0.632 | 0.632 | 0.632 | 0.632 | 0.632 |
| Service Area Demand | 0.325 | 0.338 | 0.341 | 0.348 | 0.354 | 0.362 |
| Sales | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Future Sales | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total Demand (MGD) | 0.325 | 0.338 | 0.341 | 0.348 | 0.354 | 0.362 |
| Demand as Percent of Supply | 51% | 53% | 54% | 55% | 56% | 57% |



The purpose of the above chart is to show a general indication of how the long-term per capita water demand changes over time. The per capita water demand may actually be different than indicated due to seasonal populations and the accuracy of data submitted. Water systems that have calculated long-term per capita water demand based on a methodology that produces different results may submit their information in the notes field.

Your long-term water demand is 49 gallons per capita per day. What demand management practices do you plan to implement to reduce the per capita water demand (i.e. conduct regular water audits, implement a plumbing retrofit program, employ practices such as rainwater harvesting or reclaimed water)? If these practices are covered elsewhere in your plan, indicate where the practices are discussed here.

Are there other demand management practices you will implement to reduce your future supply needs? The City of Claremont system participates through the City of Conover and City of Hickory in the Catawba-Watree Water Management Group and is bound by contract to implement measures similar to those of Conover and Hickory.

What supplies other than the ones listed in future supplies are being considered to meet your future supply needs? None

How does the water system intend to implement the demand management and supply planning components above? The City of Claremont is required by contract to implement similar measures to those implemented by the City of Conover. The City of Hickory provides contract management of the system.

Additional Information

Has this system participated in regional water supply or water use planning? No

What major water supply reports or studies were used for planning?

Please describe any other needs or issues regarding your water supply sources, any water system deficiencies or needed improvements (storage, treatment, etc.) or your ability to meet present and future water needs. Include both quantity and quality considerations, as well as financial, technical, managerial, permitting, and compliance issues:

The Division of Water Resources (DWR) provides the data contained within this Local Water Supply Plan (LWSP) as a courtesy and service to our customers. DWR staff does not field verify data. Neither DWR, nor any other party involved in the preparation of this LWSP attests that the data is completely free of errors and omissions. Furthermore, data users are cautioned that LWSPs labeled PROVISIONAL have yet to be reviewed by DWR staff. Subsequent review may result in significant revision. Questions regarding the accuracy or limitations of usage of this data should be directed to the water system and/or DWR.

Submission Confirmation

Thank you for submitting your Local Water Supply Report. You will be sent a confirmation email shortly to verify that we have received your submission. If you have any questions, please contact us at lwsp@lists.ncmail.net.

REQUEST FOR COUNCIL ACTION

Date of Meeting: November 4, 2013

To: Mayor and the City Council

From: Doug Barrick , City Manager

Action Requested: Approve Ordinance 05-13 Tobacco Free Claremont

The City of Claremont recognizes that smoking and tobacco are health, safety and environmental hazards for employees and visitors. Claremont recognizes its obligation to promote a healthy environment, free from unwanted smoke and tobacco usage for everyone within its facilities and on its grounds.

Claremont recognizes that adopting a 100% smoke and tobacco-free campus policy is an effective way to help protect its employees and visitors from the harmful effects of smoke and tobacco. As a government entity and employer, Claremont is on the forefront of promoting healthy behaviors. A major benefit of adopting a smoke and tobacco-free policy is a healthier workforce. In fact, the #1 reason why most people quit smoking and using tobacco is because their workplace has gone smoke and tobacco-free.

In coordination with other municipalities in the County and in support of the great American smoke out the City of Claremont proposes to transition to a tobacco free campus for all city buildings and grounds for both employees and visitors alike.

Recommendation: Approve Ordinance

Claremont Campuses to Go Smoke and Tobacco -Free Effective: January 1, 2014

City of Claremont buildings have been tobacco free since 2008. Effective January 1, 2014 all City of Claremont buildings and grounds will be smoke and tobacco free.

BACKGROUND

The City of Claremont recognizes that smoking and tobacco are health, safety and environmental hazards for employees and visitors. Claremont recognizes its obligation to promote a healthy environment, free from unwanted smoke and tobacco usage for everyone within its facilities and on its grounds.

Claremont recognizes that adopting a 100% smoke and tobacco-free campus is an effective way to help protect its employees and visitors from the harmful effects of smoke and tobacco. As a government entity and employer, Claremont is on the forefront of promoting healthy behaviors. A major benefit of adopting a smoke and tobacco-free policy is a healthier workforce. In fact, the #1 reason why most people quit smoking and using tobacco is because their workplace has gone smoke and tobacco-free.

SMOKING AND TOBACCO PRODUCTS PROHIBITED

No employee or visitor is permitted to smoke any cigarette, cigar, pipe or any other product that person could smoke or use any other tobacco product at any time, including non-operational hours:

- In any building, facility, or vehicle owned, leased or rented (when Claremont is Lessor), or chartered by Claremont or any of its departments; and
- On any grounds or property, including parking lots, owned, leased or rented (when Claremont is Lessor), or chartered by Claremont or any of its departments.

SIGNAGE

Signs will be posted in a manner and location that adequately notify employees and visitors of the smoke and tobacco-free policy.

ENFORCEMENT

Consequences for employees who violate this smoke and tobacco free ordinance will be in accordance with personnel policies and may include verbal or written warning, or termination. Visitors who smoke or are seen using tobacco will be asked to refrain while on City property or leave the premises. Law enforcement officers may be contacted to escort the person off the premises or cite the person for trespassing if the person refuses to comply and leave.

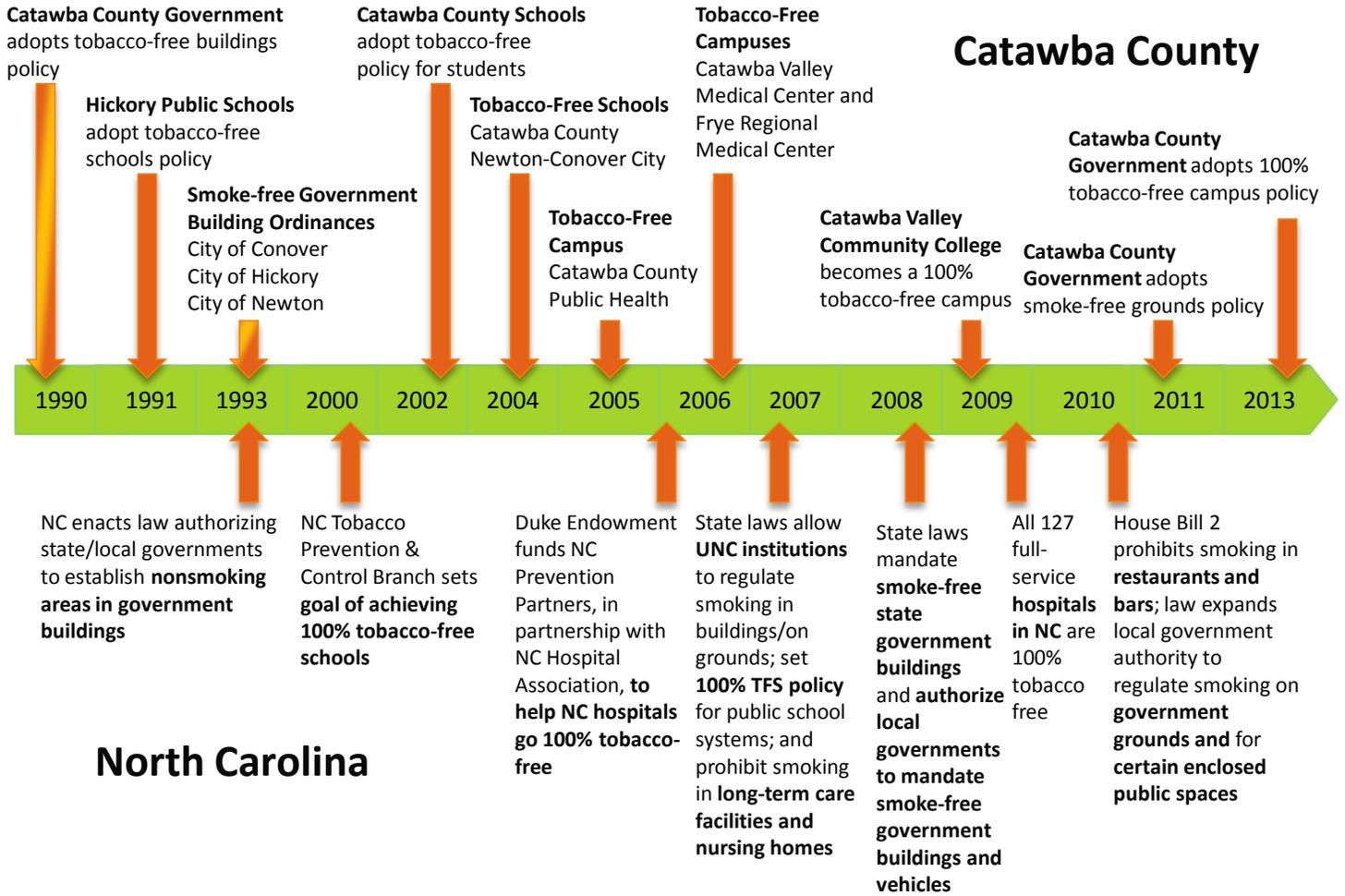
This ordinance applies to the following County buildings and campuses:

| | | |
|------------------------|-----------------------------|---------------------------|
| Claremont City Hall | Claremont Police Department | Claremont Fire Department |
| Claremont Public Works | Claremont City Park | White Oak Park |



TOBACCO POLICY TIMELINE

Catawba County



What is a Tobacco Free Government Campus Policy or Ordinance?

- A written policy or ordinance prohibiting the use of any tobacco products in government-owned buildings, vehicles, grounds and parks

Government Campus Tobacco Policies and Ordinances in Catawba County

| | Catawba County | Brookford | Catawba | Claremont | Conover | Hickory | Longview | Maiden | Newton |
|---|----------------|-----------|---------|-----------|-----------|--------------------------------------|----------|-----------|---------------------------|
| Smoke free govt. buildings | | | | POLICY | ORDINANCE | ORDINANCE | | ORDINANCE | ORDINANCE |
| Smoke free govt. grounds & parks | | | | | | ORDINANCE (GROUNDS ONLY – NOT PARKS) | | | |
| Tobacco free govt. buildings, grounds & parks | POLICY | | | | | | | | POLICY FOR EMPLOYEES ONLY |

Tobacco Use in Catawba County

- Tobacco use is the leading preventable risk factor for the top four leading causes of death in Catawba County.
- 83.2% of our residents are non-smokers. *(BRFSS 2010)*
- 95.6% of adults surveyed in Catawba County do not use any chewing tobacco, snuff, or snus. *(BRFSS 2010)*
- 60.4% of smokers of Catawba County smokers have stopped smoking for one day or longer during the past 12 months because they were trying to quit smoking *(BRFSS 2010)*
- Ultimately, a tobacco-free campus policy creates an environment that supports health in government buildings, grounds and parks.
- It makes healthier choices easier and prevents exposure to unhealthy environments.

LEADING CAUSES OF DEATH IN CATAWBA COUNTY

1. Cancer
2. Heart Disease
3. COPD
4. Stroke

Why Tobacco Free?

- According to the National Cancer Institute, there is no safe level of tobacco use.
- Exposure of adults to secondhand smoke (SHS) causes immediate adverse effects on the cardiovascular system and causes coronary heart disease and lung cancer. Children exposed to SHS are at an increased risk for acute respiratory infection, ear problems and asthma. *(USDHHS 2006)*
- Cigarettes contain about 70 cancer causing agents, and at least 28 chemicals in smokeless tobacco have been found to cause cancer. In addition to cancer, smokeless tobacco has been found to cause heart disease (including heart attack and stroke), hypertension, ulcers, and gum recession.
- Statistics show people who smoke cigarettes often turn to smokeless tobacco in places where smoking is not allowed. *(Texas Department of State Health Services)*
- Adolescents who use smokeless tobacco are more likely to become cigarette smokers. *(Alcohol & Drug Abuse Council)*
- Cigarettes and cigarette butts are the most littered item in the world. Tobacco product litter has been shown to be toxic, slow to decompose, costly to manage, and growing in volume—a trend that appears to be exacerbated by the increased prevalence of indoor smoking bans.

Benefits of a Tobacco Free Policy or Ordinance

- Contributes to a healthy environment in government-owned buildings, vehicles, grounds and parks, most of which are accessible to all county residents.
- Provides residents the opportunity to work, live and play where they can breathe clean air and avoid carcinogens.
- Creates an environment that can help reduce tobacco use and ultimately reduce tobacco-related disease and death among employees, patrons, and residents.
- Aligns with increased attention on efforts to improve employee health and reduce employee health claims by providing a supportive, healthy environment for employees.
- Contributes to a community image that promotes health, which supports economic development and workforce recruitment efforts.



Enforcing the Policy or Ordinance

- No government entity has the ability enforce every law or policy every time it is broken, but that does not eliminate the need for the law or policy. For example, a sheriff's department may not have the manpower to apprehend every illicit drug user or speeder in a county; however, having laws prohibiting those activities is critical to protecting the health and well-being of the community.
- The presence of a policy or ordinance creates a self-enforcing community. It empowers residents by giving them the authority to ask others to stop the behavior. For example, a parent at a park may be apprehensive about asking a tobacco user to cease that behavior. With a policy in place, the parent may feel more empowered to make that request.



City Council of the City of Claremont

Catawba County, North Carolina

Ordinance No. 05-13

AN ORDINANCE TO AMEND THE CLAREMONT CODE OF ORDINANCES
TO ADD CHAPTER 8-8 TO THE CITY CODE OF ORDINANCES

WHEREAS, it is the desire of the Council of the City of Claremont to continually update and revise the Claremont Code of Ordinances in accordance with the needs of the citizens of the City of Claremont; and

WHEREAS, in order to protect the citizens of the City and their properties; and

WHEREAS, on January 2, 2010, “An Act To Prohibit Smoking In Certain Public Places And Certain Places Of Employment, North Carolina Session Law 2009-27, became effective, authorizing local governments to adopt and enforce ordinances “that are more restrictive than State law and that apply in local government buildings, on local government grounds, in local vehicles, or in public places;” and

WHEREAS, Claremont is committed to providing a safe and healthy workplace for its employees and a safe and healthy environment for the visiting public; and

WHEREAS, this Council finds and declares that, in order to protect the public health and welfare, it is in the best interest of the citizens of Claremont to adopt an ordinance prohibiting smoking and the use of tobacco products in all municipal buildings and vehicles and on municipal grounds and parks.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLAREMONT NC:

The following chapter shall be added to the Claremont Code of Ordinances under Title 8

Section 8-8 Use of Tobacco Products

8-8-1 Authority

This ordinance is enacted pursuant to G.S. 130A-498 and 160A-174(a).

8-8-2 Definitions

The following definitions are applicable to this ordinance.

“City building”. – A building owned, leased as lessor, or the area leased as lessee and occupied by Claremont.

“City vehicle”. – A passenger-carrying vehicle owned, leased, or otherwise controlled by City of Claremont and assigned permanently or temporarily to its employees, agencies, institutions, or facilities for official City business.

“Employee”. – A person who is employed by Claremont, or who contracts with Claremont or a third person to perform services for Claremont or who otherwise performs services for Claremont with or without compensation.

“Grounds”. – An unenclosed area owned, leased, or occupied by Claremont.

“Universal ‘No Smoking and Use of Tobacco Products Prohibited’ Symbol” – Symbol consisting of a pictorial representation of a burning cigarette and a tobacco product enclosed in a red circle with a red bar across it.

“Smoking”. – The use or possession of a lighted cigarette, lighted cigar, lighted pipe, or any other lighted tobacco product.

“Tobacco product”. – Any product containing, made, or derived from tobacco that is intended for human consumption, whether chewed, smoked, absorbed, dissolved, inhaled, snorted, sniffed, or ingested by any other means, or any component part or accessory of a tobacco product, including but not limited to cigarettes; cigars; little cigars; cheroots; stogies; periques; granulated, plug cut, crimp cut, ready rubbed, and other smoking tobacco; snuff; snuff flour; Cavendish; plug and twist tobacco; fine-cut and other chewing tobacco; shorts; refuse scraps, clippings, cutting and sweepings of tobacco; and other kinds and forms of tobacco. A tobacco product excludes any product that has been approved by the United States Food and Drug Administration for sale as a tobacco cessation product, as a tobacco dependence product, or for other medical purposes, and is being marketed and sold solely for such an approved purpose.

8-8-3 Areas in Which Smoking and the Use of Tobacco Products are Prohibited

(a) Smoking and the use of tobacco products are prohibited:

- (1) In any building owned, leased, or occupied, as herein defined, by Claremont .
- (2) In any vehicle owned, leased, or controlled by Claremont
- (3) On any grounds including parks that are owned, leased, or occupied by Claremont

(b) Smoking and the use of tobacco products are prohibited in Claremont buildings and grounds being used for private events.

8-8-4 Implementation Requirements

(a) Claremont shall post signs that meet all the requirements in Section 5 of this ordinance for a period of at least 12 months following the adoption of this ordinance.

(b) Claremont shall remove all ashtrays and other smoking receptacles from its buildings and grounds.

(c) The person in charge of Claremont buildings, vehicles, or grounds, or his or her designee, shall direct a person who is smoking or using a tobacco product in a prohibited area to cease and, if the person does not comply, shall contact the Claremont Police Department.

8-5-5 Signage

The signs must:

- (a) State in English that smoking and the use of tobacco products are prohibited and include the universal “No Smoking and Use of Tobacco Products Prohibited” symbol.
- (b) Be of sufficient size to be clearly legible to a person of normal vision, and be conspicuously posted.
- (c) Be posted in strategic locations to inform employees and the public of the prohibition.

8-8-6. Enforcement and Penalties

- (a) Penalty for Violation. Following oral or written notice by the person in charge of an area described in 3, or his or her designee, failure to cease smoking or using tobacco products constitutes an infraction punishable by a fine of not more than fifty dollars (\$50.00). A citation may be issued by a sworn law enforcement officer. Conviction of an infraction under this section has no consequence other than payment of a penalty, and no court costs may be assessed.

INTRODUCED at the regular meeting of the City Council of the City of Claremont on November 4, 2013.

ADOPTED at the regular meeting of the City Council of the City of Claremont on November 4, 2013.

EFFECTIVE date on January 1, 2014.

MAYOR David Morrow

ATTEST:

Doug Barrick, City Clerk

APPROVED AS TO FORM:

Bob Grant, City Attorney

REQUEST FOR COUNCIL ACTION

Date of Meeting: **November 4, 2013**

To: Mayor and the City Council

From: Doug Barrick , City Clerk

Action Requested: Approve Ordinance 06-13 Extension of the Claremont Corporate Limits (ANX 13-02)

The owners of 2992 West Main Street are requesting voluntary annexation into the Corporate Limits of the City of Claremont. This 1.23 acre tract is currently in the ETJ of the City of Claremont and is contiguous to current Corporate Limits, served by City Utilities, and is served by all other city services. The City Clerk certifies the sufficiency of the request as the City tries to honor voluntary annexation requests, the proposed annexation would expand the City's tax base, and the proposed annexation will not hamper the Cities ability to deliver public services to this parcel.

A Public Hearing has been held and all requirements to annex this contiguous parcel have been fulfilled.

Recommendation: Approve Ordinance

City Council of the City of Claremont

Catawba County, North Carolina

Ordinance No. 06-13

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF
CLAREMONT (ANX 13-02)

WHEREAS, the Claremont City Council has been petitioned under G.S. 160A-31, as amended, to annex the area described herein; and

WHEREAS, the Claremont City Council has by resolution directed the City Clerk to investigate the sufficiency of said petition; and

WHEREAS, the City Clerk has certified the sufficiency of said petition and a public hearing on the question of annexation was held at in the Training Room of the Claremont Police Department at 7:00 o'clock, p.m. on the 4th day of November, after due notice; and

WHEREAS, the Claremont City Council finds that the petition meets the requirements of G.S. 160A-31;

NOW, THEREFORE, BE IT ORDAINED BY THE CLAREMONT CITY COUNCIL THAT,

Section 1. By the virtue of the authority granted by G.S. 160A-31, the following described territory is hereby annexed and made part of the City of Claremont as of the 4th day of November , 2013:

Being all of a 1.23 acre tract described in a plat prepared by Randal Honeycutt Registered Land Surveyor, to which reference is hereby made for greater certainty, and can be found in Map Book 72 Page 116, in the Catawba County Registry, and will be recorded along with this document at the Catawba County Register of Deeds. This property is further identified as with Catawba County parcel number 375220919183 and is located at 2992 West Main Street.

Section 2. Upon and after the 4th day of November 2013, the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of Claremont and shall be entitled to the same privileges and benefits as other parts of the City of Claremont. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the City of Claremont shall cause to be recorded in the office of the Register of Deeds of Catawba County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 hereof, together

with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

INTRODUCED at a regular meeting of the City Council of the City of Claremont on November 4, 2013.

ADOPTED at a regular meeting of the City Council of the City of Claremont on November 4, 2013.

_____,
MAYOR David Morrow

ATTEST:

Doug Barrick, City Clerk

APPROVED AS TO FORM:

Bob Grant, City Attorney

NORTH CAROLINA, CATAWBA COUNTY

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT MAYOR DAVID MORROW AND CITY CLERK DOUG BARRICK, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS _____, DAY OF _____, 2013.

SEAL OR STAMP

PUBLIC NOTARY

MY COMMISSION EXPIRES _____

REQUEST FOR COUNCIL ACTION

Date of Meeting: November 4, 2013

To: Mayor and the City Council

From: Doug Barrick , City Manager & Bill Bump, Fire Chief

Action Requested: Approve Ordinance 07-13 Fire Department Updates

This ordinance updates the operational procedures of the Claremont Fire Department and transitions the administrative duties of the department to the Fire Chief and the officers of the department. These changes also establish the duties of the chief to issue standard operating guidelines for the department and align the membership requirements of the department to North Carolina Standards. It furthermore establishes the Standard Operating Guidelines as the basis of operations for the department.

The highlighted sections of the ordinance reflect updates and or revisions from the current ordinance.

Recommendation: Approve Ordinance

City Council of the City of Claremont

Catawba County, North Carolina

Ordinance No. 07-13

AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF CLAREMONT TITLE 3 PUBLIC SAFETY CHAPTER 2 FIRE PROTECTION

WHEREAS, it is the desire of the Council of the City of Claremont to continually update and revise the Claremont Code of Ordinances in accordance with the needs of the citizens of the City of Claremont.

NOW, THEREFORE, BE IT ORDAINED BY THE CLAREMONT CITY COUNCIL THAT,

That Title Three Chapter Two Section 3-2-2, 3-2-3, and Section 3-2-4 are hereby amended by changing the following:

Sec. 3-2-2 Officers.

(a)The department shall consist of a chief, one (1) assistant chief, and such other officers as deemed necessary by the Fire Chief as specified within **the Standard Operating Guidelines** of the Claremont Fire Department.

(b)The chief is an employee of the City of Claremont and is hired by the city manager. The City Personnel Policy will state hiring guidelines. The assistant chief and other officers shall be selected from the membership by a plurality vote of the members of the department subject to a confirmation vote of the city council. Said election of officers shall be held by the department at its **regular scheduled meeting in May of each year**, and the recommendations for office shall be **submitted to the council at the first regular meeting in June of each calendar year for approval and installation.** Election proceedings shall be as specified by **the Standard Operating Guidelines of the department.**

(c)The chief shall be held accountable to the manager for administrative affairs of the department and shall make written and verbal reports as may be required. The chief shall be held accountable to the city council for matters of policy development.

(d)The chief shall be responsible for coordinating with the manager the development of an annual budget for submission to the city council.

(e)The chief shall be technically qualified by training and experience, and shall have the ability to command men and hold their respect and confidence.

Sec. 3-2-3 Duties and powers of the chief.

(a) Subject to approval of the city council, the chief shall formulate a set of rules and regulations to govern the department, and shall be responsible to the manager for the personnel, morale and general efficiency of the department. Further, he shall recommend to the manager the reforms and changes in the fire department which practical experience shows should be instituted. Periodically, the chief may be required to submit a statement of conduct of the affairs of the department, and shall include therein any suggestions for the improvement in the service or personnel of the department. Additional, specific functions of the fire chief are:

(1) to issue to the department under his command a set of Standard Operating Guidelines as may be necessary to preserve property, prevent the loss of life and ensure a ready to respond firefighting force;

(2) to enforce the laws, ordinances, fire regulations and executive orders applicable to his jurisdiction;

(3) in accordance with authority granted by the manager, to suspend from duty any members of the department for incompetence, neglect of duty, immorality, drunkenness, drinking intoxicants when on duty, or who shall be found unfit for duty when called on emergency service, or who fail to obey orders given by proper authority, and in addition for any just or reasonable cause in the judgment of the manager; and

(4) to require the proper submission and handling of the necessary and required reports.

(b) The chief shall ensure that, at least once a month, department members have access to a department drill or instruction in the operation and handling of equipment, first aid and rescue work, salvage, a study of buildings in the city, fire prevention, water supplies, and all other matters generally considered essential to good firemanship and safety of life and property from fire. Such drills or instructions shall account towards the members required continuing education.

(c) The chief shall assist the proper authorities in suppressing the crime of arson by investigating or causing to be investigated the causes, origin and circumstances of all fires.

(d) The chief is hereby empowered to enter any and all buildings and premises at any reasonable hour for the purpose of making inspections and to serve written notice upon the owner or occupant to abate, within a specified time, any and all fire hazards that may be found. Any person so served with a notice to abate any fire hazard or hazards, shall comply therewith and promptly notify the chief.

(e) The chief shall see that complete records are kept of all fires, inspections, apparatus and minor equipment, personnel and other information about the work of the department.

(f) The chief shall report monthly to the manager the conditions of the apparatus and equipment; the number of fires during the month, their location and cause, and date of same and

loss occasioned thereby; the number and purpose of all other runs made; and the number of members responding to each fire or other run.

(g) The chief shall make a complete annual report to the manager within one (1) month after the close of the fiscal year. The report to include the information specified in subsection (f), together with comparative data for previous years and recommendations for improving the effectiveness of the department.

(h) In the absence of the Chief, The Assistant Chief shall be in full charge of the department.

Sec. 3-2-4 Membership.

(a) Persons meeting the following requirements may be eligible for membership:

- (1) Applicant must be 18 years of age, a citizen of the United States, and or have eligibility to work in the United States through E- Verify. ; Junior members must be a minimum of fourteen (14) years of age and have parental consent to participate.
- (2) Applicant must be in good health, of sound mind and body;
- (3) Applicant must have a valid North Carolina operators license;
- (4) Applicant must not have been convicted of any felonious crime.
- (5) Members must reside within two miles of the Claremont Fire District, or demonstrate the ability to serve the community through station duty, participation at incidents and events or other assigned duties.
- (6) Members must have a minimum of a High School Diploma, or GED equivalent.
- (7) All applicants (former members and transfers) regardless of transcripts, or previous positions held within the fire service, upon approval, shall enter as a new member of the department.
- (8) Members are not to serve as a volunteer for more than one other emergency services agency.

(b) Application for membership shall be filed in accordance with the Standard Operating Guidelines of the department . It shall be the duty of the Fire Chief to process the application for membership in the manner specified by the Standard Operating Guidelines the department.

(c) Members of the department are subject to adhere to the City Personnel Policy and the Standard Operating Guidelines of the Department and will be accountable as to such governing policies and guidelines of the Department at all times as they discharge their duties as a Member. Members also may be suspended or dismissed by the chief for conduct detrimental to the department, neglect of duty, disobedience of orders at a fire call, or other irresponsible actions. Such disciplinary action may be appealed in such manner as specified in the City Personnel Policy and the Standard Operating Guidelines of the Department.

BE IT FURTHER ORDAINED THAT, the current by-laws of the Claremont Fire Department are abolished and no longer valid in the operations of the department.

INTRODUCED at a regular meeting of the City Council of the City of Claremont on November 4, 2013

ADOPTED at a regular meeting of the City Council of the City of Claremont on November 4, 2013

_____,
MAYOR David Morrow

ATTEST:

Doug Barrick, City Clerk

APPROVED AS TO FORM:

Bob Grant, City Attorney

REQUEST FOR COUNCIL ACTION

Date of Meeting: **November 4, 2013**

To: Mayor and the City Council

From: Doug Barrick , City Manager

Action Requested: Approve Agreement for Bunker Hill Water Line Extension

Catawba County has obtained grant funding to assist with fire protection and the initial development of a county park at the Bunker Hill Covered Bridge site. In doing so the county proposes to extend the City water line at their cost. The Line would become property of the City and the City would in turn share water sales revenue with the County for any connections on that portion of the line for the next 40 years.

Recommendation: Approve Attorney and City Manager to execute the agreement pending final wording

STATE OF NORTH CAROLINA

CATAWBA COUNTY

AGREEMENT BETWEEN CATAWBA
COUNTY AND THE CITY OF
CLAREMONT FOR REVENUE
SHARING – BUNKER HILL COVERED
BRIDGE WATER PROJECT

THIS AGREEMENT made and entered into this 17th day of October, 2013, by and between **CATAWBA COUNTY** (hereinafter “County”), a body politic corporate in nature, and the **CITY OF CLAREMONT** (hereinafter “City”), a North Carolina municipal corporation.

WITNESSETH:

WHEREAS, the County has adopted into its Catawba County Code, Chapter 42, entitled “WATER AND SEWER” including specifically Article IV, Division II, the “REVENUE SHARING PROGRAM”; and

WHEREAS, County and City have agreed to enter into a Revenue Sharing Agreement for the purpose of funding a WATERLINE extension project to serve BUNKER HILL COVERED BRIDGE, (hereinafter “Project”); and

WHEREAS, County and City agree to cooperate on the Project in order to provide extensions and connections to an area previously unserved by a municipal water system; and

WHEREAS, to satisfy that need, County will install a series of WATERLINES, described herein as Bunker Hill Covered Bridge Water project and shown in Attachment A included herein, AND GENERALLY BEING:

Approximately 4,800 linear feet of waterlines and appurtenances extending eastward along US Highway 70 from an existing City of Claremont waterline located near the Centennial Boulevard and US Highway 70 interchange to the Bunker Hill Covered Bridge Historic Site providing municipal water service along US Highway 70; and

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, the parties agree as follows:

1. City and County agree to proceed with the construction and operation of a waterline extension from the existing system located on US Highway 70 to serve the Bunker Hill Covered Bridge area, same being herein referred to as “Project”, “Waterlines”, and such other language clearly meaning the Project.
2. County shall design and develop the Project, and shall secure all necessary right-of-ways, permits, and permission from all persons, firms, corporations and other owners for construction of the Project. Further, County shall assume responsibility for the

completion of the Project. The Application for Approval of Engineering Plans and Specifications for Water Supply Systems, to be submitted to the Public Water Section of NCDENR, shall be in the name of City. Any NCDOT encroachments required to complete the Project shall be in the name of City.

3. County and City agree the approximate cost of the Project, including design, legal fees, rights-of-way, permitting fees and line placement, is approximately Three Hundred Twenty-Eight Thousand Dollars (\$328,000.00). County shall fund the total cost of the Project except as set out in paragraph four (4) below.
4. City agrees to provide five (5) fire hydrant assemblies to the Project Contractor. The five (5) fire hydrant assemblies shall include the hydrant leg, valve, hydrant and all related appurtenances. The provision of the five (5) fire hydrant assemblies shall be coordinated at the Project preconstruction meeting.
5. County shall have the right, at its option, to construct and install future line additions, extensions or connections from any waterline(s) installed and operated as part of the Project, provided any such addition, extension or connection will serve County customers and not customers inside City's corporate limits and adequate capacity is available. If some portion of such addition, extension or connection is within the City's corporate limits, City shall have the right to add to, connect to or extend the line to its citizens with no participation from County.
6. If City, upon its own initiative, proposes to County to make an addition, extension or connection to Project lines, County shall within ninety (90) days notify City of its intention to participate in the addition, extension or connection. If County opts to participate in the addition, extension or connection, the operation and maintenance of the line, along with the disbursement of revenue, will be governed by this Agreement.
7. If County opts not to participate in any addition, extension or connection, City retains the right to proceed without any participation from County.
8. City will operate and maintain Project lines and connections as customary to all City lines and connections. The connection fee for tap stub outs installed with the initial construction of the Project shall be those in effect for the City at that time. Connection fees for connections made after initial construction of the Project shall be those in effect for the City as amended from time to time by the City Council.
9. The County Capital fee for connection tap stub outs installed with the initial construction of the Project shall be those in effect for the County at that time. County Capital fees for connections made after initial construction of the Project shall be those in effect for the County as adopted from time to time by the County.
10. All specifications for materials and installation of all lines and systems in the Project shall be in accordance with City's standard specifications for waterline installations. All designs, developments, plans, engineering and construction shall be subject to review and

consent by both parties. The parties will not suggest or make unreasonable changes in the designs, developments, and plans for the Project.

11. County agrees that all customers of this system shall be subject to policies, practices, ordinances and directives of City in operation of the system. This may include, but is not limited to, Water Conservation Ordinances, Rate Reviews, Irrigation Meter Policy, Backflow Prevention Policy, etc.
12. City will maintain, replace and repair all waterlines and appurtenances which are part of the Project as a part of the overall City water system. City shall respond with reasonable promptness and efficiency to any and all complaints with respect to the Project and will provide necessary services related to such complaints. The foregoing notwithstanding, nothing contained herein shall be deemed to give any third party any rights arising under this Agreement.
13. City will pay to County, on a quarterly basis with the first such payment due one year from the date of the execution of this Agreement, one-half the monthly revenue from water availability, customer charges, and water consumption charges generated by the Project's waterlines.
14. Revenue sharing will continue for forty (40) years on the lines that remain outside City's corporate area. If City annexes some portion of the area served by Project waterlines, City shall purchase the lines at the time of such annexation at a purchase price based on the percentage of County funding of the annexed portion of the Project and upon the following depreciation schedule: (a) for the initial seven (7) year period following installation of the lines, no (0) depreciation shall occur; (b) for the next thirty-two (32) year period, the lines shall depreciate at the rate of three percent (3%) per year; and (c) for the final one (1) year period, the lines shall depreciate at the rate of four percent (4%).
15. Upon substantial completion of the Project, City shall assume full responsibility for the operation and maintenance of said WATER system. City will hold County harmless from and against any and all claims and damages, including reasonable attorneys' fees, which result from City's operation or maintenance of said water system.
16. At the beginning of the thirty-eighth (38th) year after the execution of this Agreement, for any lines that have not yet been annexed by City, the parties shall enter into good faith negotiations to reach an agreement for an additional period to begin at the end of the forty (40) year term of this initial Agreement, or purchased by City based on the depreciation schedule in paragraph 14.

IN WITNESS WHEREOF, both parties have hereunto set their hands on the day and year above first written.

CATAWBA COUNTY BOARD OF COMMISSIONERS

By: _____
Katherine W. Barnes, Chair

Seal

ATTEST:

Barbara Morris, Clerk

CITY OF CLAREMONT

By: _____
David Morrow, Mayor

Seal

ATTEST:

Doug Barrick, City Clerk

NORTH CAROLINA

CATAWBA COUNTY

This day, personally came before me, BARBARA MORRIS, who, being by me first duly sworn, says that she is the County Clerk of the County of Catawba and that the seal affixed to the foregoing instrument in writing is the seal of the County of Catawba, and that the said writing was signed and sealed by her on behalf of the County of Catawba, by its authority duly given and the said BARBARA MORRIS, acknowledged the said writing to be the act and deed of the County of Catawba.

Witness my hand and notarial seal this the _____ day of _____, 2013.

Notary Public

Seal

My commission expires: _____

NORTH CAROLINA

CATAWBA COUNTY

This day, personally came before me, DOUG BARRICK, who, being by me first duly sworn, says that she is the City Clerk of the City of Claremont and that the seal affixed to the foregoing instrument in writing is the seal of the City of Claremont, and that the said writing was signed and sealed by her on behalf of the City of Claremont, by its authority duly given and the said DOUG BARRICK, acknowledged the said writing to be the act and deed of the City of Claremont.

Witness my hand and notarial seal this the _____ day of _____, 2013.

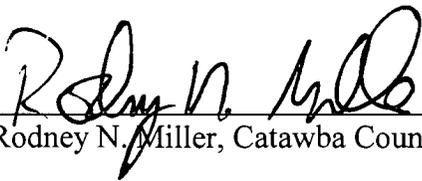
Notary Public

Seal

My commission expires: _____

THIS INSTRUMENT has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act as amended.

Date: 10-1-13



Rodney N. Miller, Catawba County Finance Director

Date: _____

Stephanie Corn, City of Claremont Finance Officer

APPROVED AS TO FORM:

Date: Oct. 1, 2013



Debra N. Bechtel, County Attorney

Date: _____

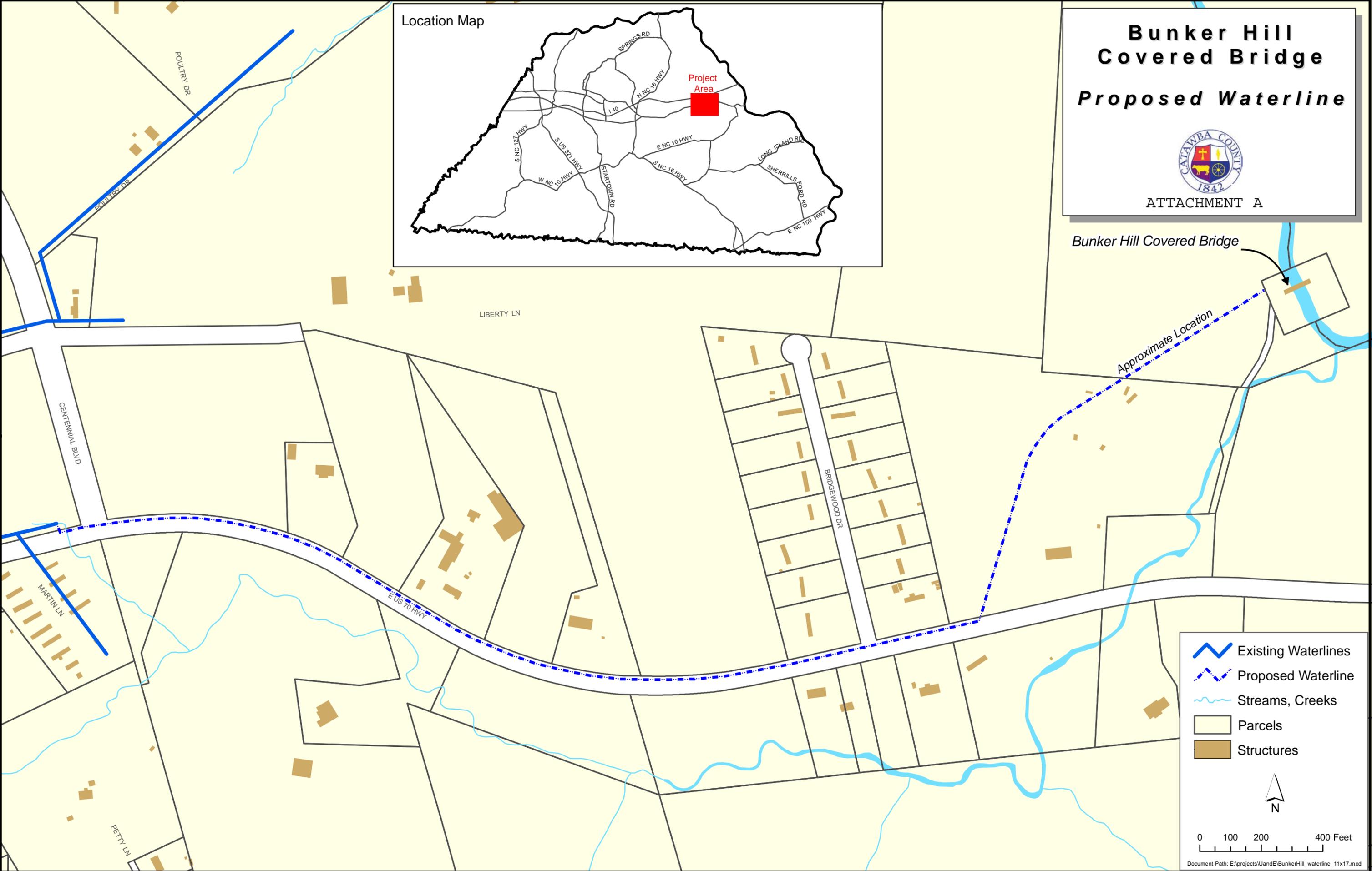
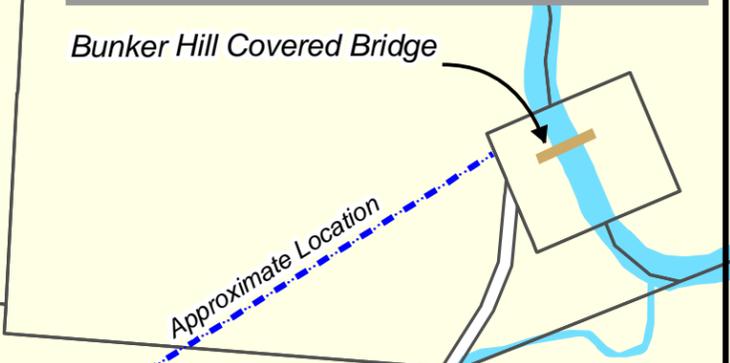
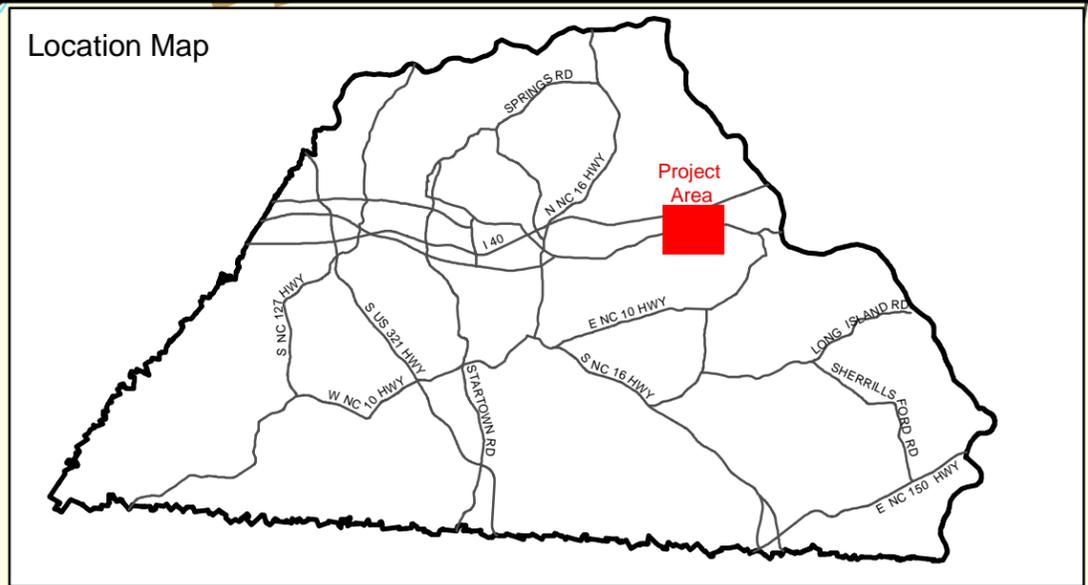
Bob Grant, Attorney for City of Claremont

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Bunker Hill Covered Bridge Proposed Waterline



ATTACHMENT A



-  Existing Waterlines
-  Proposed Waterline
-  Streams, Creeks
-  Parcels
-  Structures

N

0 100 200 400 Feet

Document Path: E:\projects\UandE\BunkerHill_waterline_11x17.mxd

Department, Committee & Manager Reports

Date of Meeting: November 4, 2013

To: Mayor and the City Council

From: Doug Barrick, City Manager

Action Requested: Allow Departments, Committees & Manager to report on monthly activities and take questions.

Item 11

- A. Youth Council
- B. Police Department
- C. Fire Department
- D. Public Works Department
- E. Rescue Squad
- F. Utilities Department
- G. Planning and Zoning
- H. Parks & Recreation Committee
- I. Appearance Committee

Item 12

City Managers Report

Recommendation: Take Reports



*Claremont Police Department
Monthly Service
October 2013*

| | | | |
|---------------------|------|---------------------|-----|
| Calls Answered | 687 | Citations Served | 93 |
| Felonious Crimes | 2 | Warnings | 74 |
| Misdemeanor | 46 | Business Escorts | 71 |
| Accidents (PI) | 4 | Funeral Escorts | 2 |
| Accidents (PD) | 6 | Animal Calls | 1 |
| Warrants for Arrest | 7 | Vehicles Impounded | 3 |
| Subpoenas Served | 5 | Alarms Answered | 12 |
| Open Businesses | 16 | Motorist Assistance | 17 |
| Property Checks | 1508 | Part-Time hours | 282 |
| Court Hours | 5 | | |

Noted Events during the Month

1. Officer Martin made (1) arrest for DWI.
2. Officer Russell made (3) arrest for DWI.
3. Officer Jarvis took a report for B&E and Larceny from a residence on Harwell St.
4. Officer Jarvis took a report for B&E and Larceny from a business on East Main St.

**** Special Note****

Both days of Claremont Daze went very good there were no incidents to report.

Cpl. Buff attended training in Edneyville, NC for our accident reporting system.
Chief Bost and Lt. Long attended the IACP Conference in Philadelphia, PA.

*Respectfully Submitted
Gary E. Bost
Chief of Police*



Claremont Fire Department Monthly Report

November 4, 2013 Council Meeting



Fire Calls

- Total Calls of Service: 19
 - Fires: 1
 - EMS Call: 3
 - Hazardous Condition Call: 1
 - Power line Down: 0
 - Service Call: 2
 - Vehicle Accidents: 3
 - Company Move-up / Standby: 0
 - Good Intent Calls: 4
 - Fire Alarms: 5

Training

- Total Training Hours: 513.5
- In-House Training: 492.5
 - Ball, Bixby and Bump Completed the 32 hour Child Safety Seat Program.

Maintenance of Equipment and Facilities

- Several of the HVAC Units at the Fire Department were in need of repair. Repairs were made.
- The epoxy coating of the floor in the outside building has been completed.

Fire Prevention

- Car Seat Total: 15
- Programs: 15
- Smoke Detectors Installs: 37
- Batteries Replaced: 8
- Carbon Monoxide Detector Installs: 10
- Car Seat Diversity Ticket Class: 0

Scaremont – Fire department members raised in excess of \$1000.00

Fifth Tuesday at the Fire Department

Respectfully Submitted,

William A. Bump, Chief
Claremont Fire Department

CLAREMONT PUBLIC WORKS

MONTHLY REPORT

OCTOBER 2013

WATER DEPARTMENT

| | |
|---------------|---------------------------|
| <u>16</u> | WATER TURNED ON |
| <u>18</u> | WATER TURNED OFF |
| <u>35</u> | METERS RE-READ |
| <u>1</u> | WATER LEAKS |
| <u>0</u> | WATER TAPS |
| <u>0</u> | SEWER TAPS |
| <u>5</u> | DIRTY WATER COMPLAINTS |
| <u>1693+6</u> | JET SEWER LINES/ MANHOLES |

MAINTENANCE DEPT.

| | |
|-------------|-------------------------------|
| <u>295</u> | LEAF BAGS TAKEN TO LANDFILL |
| <u>3.21</u> | TONS OF ROUGH TRASH PICKED UP |
| <u>38.5</u> | HRS. PICKING UP LIMBS |
| <u>210</u> | HRS. MOWING |
| <u>42</u> | HRS. BUSH HOG |
| <u>32</u> | HRS. CLEAN STORM DRAINS |
| <u>46</u> | HRS. CLEAN CURB & GUTTERING |
| <u>6</u> | # OF WHITE GOOD PICKUPS |

PERSONNEL

| | |
|-----------|----------------|
| <u>12</u> | OVERTIME HOURS |
| <u>10</u> | TRAINING HOURS |

PARK

| | |
|-----------|-------------------------------|
| <u>8</u> | # OF TIMES RE-STOCK BATHROOMS |
| <u>12</u> | # OF TRASH PICKUPS |

OTHER

jetted out and cleaned 1693 feet of main sewer line & 6 man holes on Catawba St. from baker to the end of the city limits

the public works crew has installed 100 AMR water meters

The public works crew edged the road way & cut trees from the ditch line on cut rite street

Maintenance is continuing to work with the Wooten company on mclin outfall sewer line

Claremont Rescue Squad
2748 S. Oxford Street
Claremont, N.C. 28610
“Volunteers Serving Proudly”

1. We responded to 56 calls last month, 48 were hot. The average response time was 6:01.
2. The 20 Guns for 20 Dollars raffle had begun. Thanks to everyone who supported us this year.
3. Thanks to everyone who came by and supported the Claremont Auxiliary at Claremont Daze. These ladies have started doing more community events here in the area and are always taking applications for members if you are interested in helping out the Rescue Squad without being able to join the Rescue Squad. If anyone is interested in joining, they can contact Denise Norris or myself. Anyone interested in joining the Rescue Squad can contact Steve Norris or myself and we can explain what all you have to do and the training.
4. Claremont Rescue will be hosting a couple of RT-Specialty classes after the first of the year. These classes will help train our members in more ways that will be beneficial to the community.



CITY OF CLAREMONT UTILITY SYSTEM MONTHLY UPDATE October 2013

The City of Claremont operates a Utility System that includes two water receiving vaults, two 300,000 gallon elevated water storage tanks, five sewer pump stations, two waste water treatment plants, and roughly 25 miles of sewer and water lines. The two treatment plants are permitted to handle 400,000 gallons of waste water per day with 300,000 allocated to the McLin Creek plant and 100,000 to the North plant. The City of Claremont purchases all of its water from the City of Conover and contracts the operation of the waste water treatment plants with the City of Hickory. This report is intended to give a snapshot of the monthly activities of the utility system.

Claremont Water & Waste Water Customer Profile & Usage

| Month | Residential Water Customers | Residential Water Usage | Residential Active Sewer | Commerical & Industrial Customers | Commerical & Industrial Usage | Commerical & Industrial Active Sewer |
|---------------|-----------------------------|-------------------------|--------------------------|-----------------------------------|-------------------------------|--------------------------------------|
| May In | 608 | 2,281,100 | 487 | 94 | 3,737,460 | 86 |
| May Out | 174 | 646,600 | 10 | 13 | 230,600 | 3 |
| June In | 605 | 1,924,300 | 485 | 95 | 3,255,360 | 87 |
| June Out | 174 | 537,600 | 10 | 13 | 198,500 | 3 |
| July In | 598 | 2,406,900 | 480 | 94 | 4,381,950 | 86 |
| July Out | 170 | 658,800 | 10 | 13 | 266,500 | 3 |
| August In | 598 | 2,238,975 | 479 | 96 | 3,823,767 | 88 |
| August Out | 171 | 710,300 | 10 | 13 | 248,700 | 3 |
| September In | 593 | 1,855,800 | 474 | 96 | 3,774,600 | 88 |
| September Out | 171 | 561,700 | 10 | 12 | 226,200 | 3 |
| October In | 591 | 2,113,400 | 472 | 96 | 4,106,800 | 88 |
| October Out | 172 | 588,600 | 10 | 12 | 225,800 | 3 |

Claremont Water Usage vs Water Purchased

| Month | Purchased from Conover | Billed by Claremont |
|----------------|------------------------|---------------------|
| January 2013 | 8,119,500 | 4,786,780 |
| February 2013 | 5,849,000 | 5,894,432 |
| March 2013 | 7,769,000 | 5,652,828 |
| April 2013 | 6,132,500 | 5,056,450 |
| May 2013 | 6,437,500 | 6,895,760 |
| June 2013 | 7,542,000 | 5,915,760 |
| July 2013 | 8,859,000 | 7,714,150 |
| August 2013 | 8,380,500 | 7,021,742 |
| September 2013 | 6,418,300 | 8,033,000 |
| October 2013 | 9,120,000 | 7,034,600 |

System Activities

- Continuing to evaluate regional options for wastewater treatment
- Working with Catawba County to extend a water line to the Bunker Hill Covered Bridge
- Working on pricing for plans to extend a water line along BGA drive
- Completed the Local Water Supply Plans
- Working with FEMA and NCEM on damage assessments from the July 27th flooding
- Rebuilt pumps at Mom n Pops Lift Station
- Installed 100 new AMR meters
- Worked with new sewer camera

McLin Creek WWTP

| McLin Creek WWTP- September 2013 - NPDES Compliance | | | | |
|--|-------------------|----------------|----------------|----------------|
| Parameter | Limitation | Minimum | Maximum | Average |
| Flow, GPD | 300,000 | 28,000 | 211,000 | 155,000 |
| BOD mg/l | 16.0mg | 10 | 18 | 14 |
| TSS mg/l | 30mg | 4.0 | 5.8 | 5.0 |
| Fecal Coliform | 200ml | 1 | 2500 | 12 |
| Ammonia-Nitrogen, mg/l | 2.0mg | .11 | .16 | .15 |
| Dissovled Oxygen, mg/l | 5.0mg | 7.4 | 8.4 | 8.1 |

| McLin Creek WWTP Flow, Gallons per day | | | |
|---|------------|------------|----------------|
| Month | Min | Max | Average |
| September 2013 | 28,000 | 211,000 | 155,000 |
| August 2013 | 105,000 | 304,000 | 199,000 |
| July 2013 | 118,000 | 454,000 | 209,000 |
| June 2013 | 24,000 | 236,000 | 141,000 |
| May 2013 | 34,000 | 256,000 | 135,000 |
| April 2013 | 89,000 | 265,000 | 154,000 |
| March 2013 | 78,000 | 217,000 | 132,000 |
| February 2013 | 83,000 | 439,000 | 157,000 |
| January 2013 | 79,000 | 541,000 | 161,000 |
| December 2012 | 53,000 | 328,000 | 119,000 |
| November 2012 | 58,000 | 158,000 | 113,000 |
| October 2012 | 75,000 | 197,000 | 133,000 |
| September 2012 | 69,000 | 296,000 | 141,000 |

NCDENR LETTERS & NOTICES OF VIOLATIONS

- McLin will be out of compliance for the Month of September for BOD violations. The City has met with the suspected industrials dischargers and has setting up monitoring to pin point the industry causing the problems.

North WWTP

| North WWTP-September 2013 - NPDES Permit Compliance | | | | |
|---|------------|---------|---------|---------|
| Parameter | Limitation | Minimum | Maximum | Average |
| Flow, GPD | 100,000 | 54,000 | 79,000 | 60,000 |
| BOD mg/l | 30.0mg | 3.0 | 19 | 9.3 |
| TSS mg/l | 30mg | 4.8 | 24.0 | 14.2 |
| Fecal Coliform | 200ml | 1 | 5 | 2 |
| Ammonia-Nitrogen, mg/l | 4.0mg | .12 | 2.03 | .64 |
| Dissovled Oxygen, mg/l | 5.0mg | 5.2 | 8.8 | 7.8 |

| North WWTP Flow, Gallons per day | | | |
|----------------------------------|--------|---------|---------|
| Month | Min | Max | Average |
| September 2013 | 54,000 | 79,000 | 60,000 |
| August 2013 | 29,000 | 111,000 | 65,000 |
| July 2013 | 55,000 | 182,000 | 84,000 |
| June 2013 | 45,000 | 81,000 | 63,000 |
| May 2013 | 34,000 | 165,000 | 76,000 |
| April 2013 | 58,000 | 153,000 | 79,000 |
| March 2013 | 58,000 | 93,000 | 69,000 |
| February 2013 | 52,000 | 177,000 | 75,000 |
| January 2013 | 40,000 | 164,000 | 76,000 |
| December 2012 | 53,000 | 180,000 | 104,000 |
| November 2012 | 53,000 | 107,000 | 76,000 |
| October 2012 | 55,000 | 83,000 | 67,000 |
| September 2012 | 29,000 | 106,000 | 61,000 |

NCDENR LETTERS & NOTICES OF VIOLATIONS

- None

Claremont Waste Water Collections System

No Fines

- Working with FEMA and NCEM on remaining clean up needed along Lyle and McLin Creeks.
- Applying for State grants to clean up McLin Creek debris



Claremont Planning Report

October 2013

Zoning Permits Issued

- October 23 - 2977 Peachtree Extension – Home Remodel

Code Enforcement

- Monitored sign issues
- Monitored erosion issues
- Monitored buffer issues

Planning Board Work

- Planning Board met in October to discuss potential subdivision revisions

Other Work

- Answered numerous zoning/planning questions
- Updated sidewalk map for City Manager
- Worked with City staff about Claremont's part of the Regional Hazard Mitigation Plan
- Worked with WPCOG staff on Recreation Survey on Survey Monkey
- Worked with Planning Board Chairman and City Manager about recruiting a new ETJ member for the Planning Board
- October 1st - Attended Hazard Mitigation Plan meeting, worked with County staff
- October 30th – Attended Legislative Update Workshop sponsored by School of Government
- Began work on Carolina Thread Trail grant application

City of Claremont

**PARKS AND RECREATION COMMITTEE
MEETING REPORT**

Monday, October 28, 2013

Called to Order: Chairperson Tim Lowrance called the meeting to order at 7:00 PM

Approval of September Minutes: Kendra Hedrick presented the minutes and they were approved.

Park Survey: Chairperson Lowrance introduced Sam Erwin from the Piedmont Council of Government. Mr. Erwin went over the survey information that he had received. He just got the information that day, and he told the committee he would tabulate the results and e-mail it to Henry who will forward the results on.

Some of the suggestions were to put in more playground equipment, resurface the walking trail and have more walking trails and Green Ways. Some suggested that the tennis courts be resurfaced, and others felt that the park should have a splash pool. A basketball court was suggested, and there was a concern to have a multi purpose building.

When the committee added their suggestion the main item was to get water to the large pavilion. It was brought up that the water does not work behind the restrooms and also the water fountain does not work.

Over all the survey was very positive and there was concern that the trees not be taken out for any improvements.

Claremont Daze: The committee went over the two day event and remarked on some of the performances. Henry pointed out that there were more tickets for the Kids Korner sold than ever before. Tim reported that each group that worked the Kids Korner was given an appreciation gift of \$250.00. The committee is already making plans to expand the event down Main Street to Church Street. The desire is to place a stage at that end of the event to attract people to that point. It was felt that the food vendors should be divided up with part at City Hall and part at the St. Mark's location. Everyone was pleased with Claremont Daze for 2013.

Scaremont: Roger Shook did another outstanding job in putting the event together. Some of the weak points were stated that many people came early and got in the way of last minute set up. It seemed that the adults were more of a problem than the youth. Many ladies were in not condition to participate, and they seemed to spoil the event for others in their group. From this the committee suggested to have a large sign of rules stating who may attend and things that the people should not do. Many people who attended suggested that the committee should

charge an entry fee. This was explained that a charge could not be, since the park was built with government funds. Roger estimated that there were close to 4,000 people coming through the trail in the two nights. The Fire Department sold out of hot dogs the first night and reported that the two nights they brought in eleven hundred dollars.

City Wide Yard Sale and Hazardous Waste Collection: Henry reported that as of the meeting time there are 24 vendor and 22 will be set up in the City Hall parking lot. There will be a trailer parked in the rear of the parking lot to receive hazardous waste items.

Veterans Day Ceremony in the Park: Henry stated that everything is all set. Luther Ray will be the speaker, and the Bunker Hill ROTC will be the color guard. Mrs. Cheryl Mc Combs will be leading the singing.

Christmas Parade: Danny reported that he needed help in selling some of the floats. He has everything in order and is just waiting for the applications to come in for him to assign spaces.

Senior Citizens Dinner: Box Car is giving a special price for two meats and vegetables. There is only one dessert to be served. It was suggested that the Youth Council and Hope members serve the plates instead of having the seniors stand in line. Angie is working on have a centerpiece made for each table. Door prizes are always an issue, and everyone was asked to assist in getting more gifts. Henry Sparkman will check with his band to see if they will provide entertainment for the dinner.

Adjournment: All of the business was covered and the meeting adjourned at 8:00 PM.

Respectfully submitted,

Henry Helton, Jr.



Appearance Commission Minutes Monday October 14, 2013

Members present were Chairman Glenn Morrison, Jan Colson, Judy Setzer, Sue Karen Falls and guest Nick Colson. Chairman Morrison opened the meeting with prayer. Treasure's Report: \$3,000.00 in the checking account.

OLD BUSINESS:

Mural: Project on hold.

Bronze Author Plaques: This project of moving the plaques to the Library Building is on hold.

Pumpkin Carving Contest: There will be no contest this year since there are so many other activities going on in Claremont for Halloween.

Halloween Decoration Contest: We will meet at **5:00 on Monday, October 28th** to decorate the 4 Welcome signs and then judge the best decorated homes for Halloween.

Welcome to Claremont Signs: Committee decided to decorate the 4 Welcome signs for fall. Glenn will purchase 12 to 16 bales of straw and 12 to 16 pumpkins. Judy, Sue Karen and Jane will meet on **Friday, October 25th at 10:00** to purchase mums. The committee will meet on October 28th at 5 to decorate.

Christmas Lights Contest: We will meet **on Monday, December 16th** at 6:00 to judge the Christmas lights.

NEW BUSINESS:

Dates to remember:

November 2, 2013 - Claremont Fall Yard Sale and Hazardous Waste Site at City Hall

November 3, 2013 - Rising Hope Farm Bowling project

November 9, 2013 - City of Claremont Awards Ceremony. Be sure to respond to invitation by Nov. 1st. Also, Doug wants us to make an award presentation. Judy suggested the Maintenance Dept. for keeping the grass mowed and flowers planted.

Purchase of Benches: Committee discussed purchasing 2 more benches for the city. Will discuss at the next meeting.

The Appearance Committee voted on 6 winners for the Fall/Halloween Decoration Contest on Monday, October 28, 2013. The Committee will give 3 of the winners a gift certificate to Hannah's for \$25.00 each, and 3 of the winners a gift certificate to O'cup for \$25.00 each. They are as follows:

Avery Hoke - 3159 N. Lookout, Claremont, NC

Jeannie and Randall Sullins - 3028 N. Lookout, Claremont, NC

Pete and Judy Sink - 3146 Anderson St., Claremont, NC

Selena and DB Setzer - 3168 St. Vincent Dr., Claremont, NC

Kevin Crouse - 3207 Catawba St., Claremont, NC

Patricia Smith - 3390 Cloninger St., Claremont, NC (We had it listed as 3390 Bethlehem Dr., but the mailbox is on Cloninger St. so that is their physical address.)

Next meeting: November 11, 2013 at 6:00

REQUEST FOR COUNCIL ACTION

Date of Meeting: November 4, 2013

To: Mayor and the City Council

From: Doug Barrick, City Manager

Action Requested: Closed Session

The City of Claremont City Council under attorney Client privileges and General Statues will hold a Closed Session to discuss the following matters

- A Potential EDC Contract (General Statue 143-318.11(4))
- A Personnel Matter (General Statue 143-318.11(6))

Recommendation: Hold A Closed Session